



Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public resources

Council Building
2 High Street
Perth
PH1 5PH

24 October 2019

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 30 October 2019** at **13:00**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Angus Forbes (Convener)	Councillor Willie Robertson
Councillor Kathleen Baird (Vice-Convener)	Councillor Colin Stewart
Councillor Alasdair Bailey	Councillor Mike Williamson
Councillor Michael Barnacle	
Councillor Stewart Donaldson	
Councillor Dave Doogan	
Councillor John Duff	
Councillor Anne Jarvis	
Councillor Grant Laing	
Councillor Roz McCall	
Councillor Andrew Parrott	
Councillor Crawford Reid	

Environment and Infrastructure Committee

Wednesday, 30 October 2019

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

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| 1 | WELCOME AND APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTE OF MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 21 OF AUGUST FOR APPROVAL
(copy herewith) | 7 - 10 |
| 4 | EVENT FUNDING APPLICATION - CRIEFF FIRE AND LIGHT FESTIVAL EVENT
Report by Executive Director (Housing and Environment) (copy herewith 19/303) | 11 - 18 |
| 5 | ETAPE CALEDONIA EVENT
Report by Executive Director (Housing and Environment) (copy herewith 19/304) | 19 - 24 |
| 6 | HOUSING AND ENVIRONMENT SIX MONTH PERFORMANCE SUMMARY 2019/20 - EXCEPTION REPORT
Report by Executive Director (Housing and Environment) (copy herewith 19/298) | 25 - 46 |
| 7 | ROADS ASSET ANNUAL STATUS REPORT - 2018/19
Report by Executive Director (Housing and Environment) (copy herewith 19/305) | 47 - 80 |
| 8 | GREENSPACE ASSET ANNUAL STATUS REPORT
Report by Executive Director (Housing and Environment) (copy herewith 19/306) | 81 - 100 |
| 9 | ANNUAL PLANNING ENFORCEMENT REPORT 2018-19
Report by Executive Director (Housing and Environment) (copy herewith 19/307) | 101 - 124 |
| 10 | QUEEN'S BRIDGE AND OLD BRIDGE - PERTH STRENGTHENING WORKS
Report by Executive Director (Housing and Environment) (copy herewith 19/308) | 125 - 134 |

11	FLOOD PROTECTION STUDIES - PITLOCHRY AND ABERFELDY Report by Executive Director (Housing and Environment) (copy herewith 10/309)	135 - 158
12	WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT Report by Executive Director (Housing and Environment) (copy herewith 19/310)	159 - 186
13	PERTH AND KINROSS OUTDOOR ACCESS FORUM ANNUAL REPORT Report by Executive Director (Housing and Environment) (copy herewith 19/311)	187 - 198
14	FREE FESTIVE PARKING 2019 AND 2020 Report by Executive Director (Housing and Environment) (copy herewith 19/312)	199 - 206
15	CONSULTATION REPLY ON NATIONAL TRANSPORT STRATEGY Report by Executive Director (Housing and Environment) (copy herewith 19/320)	207 - 222
16	NORTH INCH GOLF COURSE ANNUAL REPORT 2018/19 Report by Executive Director (Housing and Environment) (copy herewith 19/313)	223 - 242
17	WORKS TO PRIVATE/UNADOPTED ROADS AND FOOTWAYS Report by Depute Director (Housing and Environment) (copy herewith 19/314)	243 - 254
18	ACTIVE TRAVEL STRATEGY - RE-DETERMINATION OF FRONT ROW, ABERARGIE - FOOTWAY FOR SHARED USE Report by Depute Director (Housing and Environment) (copy herewith 19/315)	255 - 262
19	ACTIVE TRAVEL STRATEGY - RE-DETERMINATION OF WESTERN ROAD, AUCHTERARDER - FOOTWAY FOR SHARED USE Report by Depute Director (Housing and Environment) (copy herewith 19/316)	263 - 270
20	PROPOSED 30MPH SPEED LIMIT AT DUCHESS STREET (U28), STANLEY Report by Depute Director (Housing and Environment) (copy herewith 19/317)	271 - 278

- 21 PROPOSED 30MPH AND 40MPH SPEED LIMITS AT BUTTERSTONE (A923) 279 - 286**
Report by Depute Director (Housing and Environment) (copy herewith 19/318)
- 22 PROPOSED 40MPH SPEED LIMIT AT MEIGLE (A94, B954 AND C22) 287 - 296**
Report by Depute Director (Housing and Environment) (copy herewith 19/319)
- 23 TRAVEL AMBASSADOR**
The Committee is asked to approve the appointment of Councillor David Illingworth to replace Councillor Lewis Simpson, as the Councils Travel Ambassador to promote sustainable travel across elected members and members of the community to support the Sustran project.

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.