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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

07/02/2023

A hybrid meeting of the **Climate Change and Sustainability Committee** will be held in **the Council Chamber** on **Wednesday, 15 February 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Richard Watters (Convener)  
Councillor Liz Barrett (Vice-Convener)  
Councillor Hugh Anderson  
Councillor Dave Cuthbert  
Councillor Angus Forbes  
Councillor David Illingworth  
Councillor Noah Khogali  
Councillor Grant Laing  
Councillor Tom McEwan  
Councillor Grant Stewart  
Councillor Jack Welch



**Climate Change and Sustainability Committee**

**Wednesday, 15 February 2023**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
  - 3(i) MINUTE OF MEETING OF CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE OF 16 NOVEMBER 2022 FOR APPROVAL** **5 - 6**  
(copy herewith)
  - 3(ii) MINUTE OF SPECIAL MEETING OF CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE OF 19 DECEMBER 2022 FOR APPROVAL** **7 - 8**  
(copy herewith)
- 4 MOTION**
  - 4(i) RE-ASSESSMENT OF CONSERVATION AREAS IN PERTH AND KINROSS** **9 - 10**  
(copy herewith)
- 5 OUTSTANDING BUSINESS STATEMENTS (OBS)** **11 - 12**  
(copy herewith 23/44)
- 6 PRESENTATION ON AIR QUALITY**  
Presentation by Principal Officer
- 7 SUSTAINABLE DEVELOPMENT PERFORMANCE REPORT** **13 - 40**  
Report by Executive Director (Communities) (copy herewith 23/45)

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You can also send us a text message on 07824 498145.

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