



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

11 February 2020

A Meeting of the **Licensing Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Thursday, 20 February 2020** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Members:

Councillor Chris Ahern (Convener)
Councillor David Illingworth (Vice-Convener)
Councillor Kathleen Baird
Councillor Rhona Brock
Councillor Audrey Coates
Councillor Roz McCall
Councillor Andrew Parrott
Councillor John Rebbeck
Councillor Fiona Sarwar
Councillor Richard Watters
Councillor Mike Williamson

Licensing Committee

Thursday, 20 February 2020

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE LICENSING COMMITTEE OF 9 JANUARY 2020 FOR APPROVAL AND SIGNATURE** **5 - 8**
(copy herewith)
- 4 REVIEW OF CIVIC LICENCE FEES** **9 - 14**
Report by Head of Legal and Governance Services (copy herewith 20/51)
- 5 TAXI AND PRIVATE HIRE DRIVER KNOWLEDGE TEST - UPDATE** **15 - 20**
Report by Head of Legal and Governance Services (copy herewith 20/52)
- 6 LH137 - GRANT OF A LATE HOURS CATERING LICENCE** **21 - 24**
Report by Head of Legal and Governance Services (copy herewith 20/53)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

- P1 TD1247 - RENEWAL OF TAXI / PRIVATE HIRE CAR DRIVER LICENCE**
- Exempt Reason 14 - Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

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