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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

14/09/2022

A hybrid meeting of the **Scrutiny and Performance Committee** will be held in the **Council Chamber** on **Wednesday, 21 September 2022** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Colin Stewart (Convener)  
Bailie Alasdair Bailey (Vice-Convener)  
Councillor Keith Allan  
Councillor Steven Carr  
Councillor Eric Drysdale  
Councillor Angus Forbes  
Councillor Michelle Frampton  
Councillor Ian Massie  
Councillor Willie Robertson  
Councillor Caroline Shiers  
Councillor Frank Smith



## **Scrutiny and Performance Committee**

**Wednesday, 21 September 2022**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 8 JUNE 2022 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT**  
(copy to follow)
- 5 UPDATE BY ARM'S LENGTH EXTERNAL ORGANISATIONS**
  - (i) HORSECROSS ARTS LTD**
  - (ii) LIVE ACTIVE LEISURE LTD**
  - (iii) CULTURE P&K**
- 6 FOI PERFORMANCE REPORT 2021-22** **9 - 16**  
Report by Head of Legal and Governance Services (copy herewith 22/229)
- 7 DATA PROTECTION COMPLIANCE 2021/22** **17 - 28**  
Report by Data Protection Officer (copy herewith 22/230)
- 8 CORPORATE WORKFORCE PLAN 2021-23 PROGRESS REPORT** **29 - 38**  
Report by Corporate Human Resources Manager (copy herewith 22/231)

**9 PERTH AND KINROSS COUNCIL ANNUAL PERFORMANCE  
REPORT 2021/22**  
(copy to follow)

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