



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

The Atrium  
137 Glover Street  
Perth  
PH2 0LQ

19 August 2015

A Meeting of the **Housing and Health Committee** will be held in the **Gannochy Suite, Dewars Centre, Glover Street, Perth** on **Wednesday 26 August 2015** at **10.00am**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor D Doogan (Convener)  
Councillor K Howie (Vice Convener)  
Councillor H Anderson  
Councillor P Barrett  
Councillor I Campbell  
Councillor D Cuthbert  
Councillor J Flynn  
Councillor E Maclachlan  
Councillor D Melloy  
Councillor W Robertson  
Councillor H Stewart  
Councillor G Walker  
Councillor M Williamson



**PERTH AND KINROSS COUNCIL**  
**HOUSING AND HEALTH COMMITTEE**

**26 AUGUST 2015**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Welcome and Apologies/Substitutes
2. Declaration of Interests
3. Minute of Meeting of the Housing and Health Committee of 27 May 2015 for authorisation and signature (copy herewith) **(Pages 1-4)**
4. Perth and Kinross Community Planning Partnership – Health and Social Care Integration Pathfinder Board
  - (i) Minute of meeting of 10 April 2015 2015 for noting (copy herewith) **(Pages 5-10)**
  - (ii) Minute of meeting of 22 May 2015 for noting (copy herewith) **(Pages 11-16)**
  - (iii) Briefing Note by Executive Lead Officer (copy herewith 15/338) **(Pages 17-22)**
5. Integrated Health and Social Care Model for Dalweem Care Home, Aberfeldy – Report by Executive Director (Housing and Community Care) (copy herewith 15/339) **(Pages 23-30)**
6. Alcohol Drug Partnership (ADP) Strategy and Delivery Plan 2015 – 2020 to Scottish Government – Report by Executive Director (Education and Children's Services)/ADP Chair (copy herewith 15/340) **(Pages 31-90)**
7. Perth and Kinross Joint Strategy to Support Independent Living & Quality of Life for Adults with a Physical Disability and/or Sensory Impairment 2014 – 2017 and associated implementation of the local See Hear Sensory Impairment Framework 2015 – 2018 – Report by Executive Director (Housing and Community Care) (copy herewith 15/341) **(Pages 91-142)**
8. Housing Repairs and Improvements Service and Improvement Plan – Report by Executive Director (Housing and Community Care) (copy herewith 15/342) **(Pages 143-150)**

9. Rent Arrears Update – Report by Executive Director (Housing and Community Care) (copy herewith 15/343) (**Pages 151-160**)
10. Scottish Housing Quality Standard – Report by Executive Director (Housing and Community Care) (copy herewith 15/344) (**Pages 161-170**)
11. Employability Network Development Plan 2015 - 2018 – Report by Executive Director (Housing and Community Care) (copy herewith 15/345) (**Pages 171-200**)