



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

22 October 2014

A Meeting of the **Housing and Health Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 29 October 2014 at 10.00am**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor D Doogan (Convener)  
Councillor K Howie (Vice Convener)  
Councillor H Anderson  
Councillor P Barrett  
Councillor I Campbell  
Councillor D Cuthbert  
Councillor J Flynn  
Councillor E MacLachlan  
Councillor D Melloy  
Councillor W Robertson  
Councillor H Stewart  
Councillor G Walker  
Councillor M Williamson



**PERTH AND KINROSS COUNCIL**  
**HOUSING AND HEALTH COMMITTEE**

**29 OCTOBER 2014**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of the Housing and Health Committee of 27 August 2014 for approval and signature (copy herewith) **(Pages 1-4)**
4. Perth and Kinross Community Planning Partnership – Health and Social Care Integration Pathfinder Board
  - (i) Minute of meeting of 8 August 2014 for noting (copy herewith) **(Pages 5-10)**
  - (ii) Briefing Note by Executive Lead Officer (copy herewith 14/448) **(Pages 11-14)**
5. Housing and Community Care Six Month Performance Summary 2014 – Report by Executive Director (Housing and Community Care) (copy herewith 14/449) **(Pages 15-32)**
6. Alcohol and Drug Partnership (ADP) Annual report to Scottish Government – Report by Executive Director (Housing and Community Care) (copy herewith 14/450) **(Pages 33-74)**
7. Promoting Choice and Control: Implementation of the Social Care (Self Directed Support) (Scotland) Bill – Report by Executive Director (Housing and Community Care) (copy herewith 14/451) **(Pages 75-88)**
8. Report on Social Care and Social Work Improvement Scotland Inspections (SCSWIS) – Report by Executive Director (Housing and Community Care) (copy herewith 14/452) **(Pages 89-108)**
9. Perth and Kinross Local Housing Strategy 2011-2016 – Progress report 2014 – Report by Executive Director (Housing and Community Care) (copy herewith 14/453) **(Pages 109-150)**

10. Strategic Housing Investment Plan and Strategic Local Programme 2015/16 – 2019/20 – Report by Executive Director (Housing and Community Care) (copy herewith 14/454) **(Pages 151-186)**
11. Garage Sites and Lock-ups Review – Progress Report – Report by Executive Director (Housing and Community Care) (copy herewith 14/455) **(Pages 187-218)**
12. Housing Services Review and Redesign: Management Posts – Report by Executive Director (Housing and Community Care) (copy herewith 14/456) **(Pages 219-228)**

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting [committee@pkc.gov.uk](mailto:committee@pkc.gov.uk)



Council Text Phone Number 01738 442573