

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

28/08/2023

A hybrid meeting of the **Planning and Placemaking Committee** will be held in **the Council Chamber** on **Wednesday**, **06 September 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

# **THOMAS GLEN Chief Executive**

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

#### Members:

Councillor Ian Massie (Convener)

Councillor Grant Stewart (Vice-Convener)

Councillor Hugh Anderson

Councillor Bob Brawn

Councillor Dave Cuthbert

Councillor Ken Harvey

Councillor David Illingworth

Councillor Ian James

Councillor Brian Leishman

Bailie Claire McLaren

Councillor Crawford Reid

Councillor Richard Watters

Bailie Mike Williamson

### **Planning and Placemaking Committee**

## Wednesday, 06 September 2023

#### **AGENDA**

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

5(2)(i)	23/00071/FLL - EXTENSION TO WAREHOUSE/OFFICES TO	77 - 94
5(2)	LOCAL APPLICATION	
5(1)(i)	20/00667/IPM - MIXED USE DEVELOPMENT COMPRISING RESIDENTIAL, BUSINESS, GENERAL INDUSTRY, STORAGE AND DISTRIBUTION, SHOPS, FINANCIAL, PROFESSIONAL AND OTHER SERVICES, FOOD AND DRINK, HOTELS, NON-RESIDENTIAL INSTITUTIONS, BUS DEPOT, CAR PARKING, PERTH INNOVATION HIGHWAY, HYDROGEN FUELLING/CHARGING CENTRE, ALTERATIONS, FOOTWAYS, CYCLEWAYS, GREENSPACE, LANDSCAPING, AND ASSOCIATED WORKS, PERTH WEST (MU70), OLD GALLOWS ROAD, PERTH Report of Handling by Head of Planning & Development (copy herewith 23/239)	11 - 76
5(1)	MAJOR APPLICATION	
5	APPLICATIONS FOR DETERMINATION	
4	DEPUTATIONS	
3	MINUTE OF MEETING OF PLANNING AND PLACEMAKING COMMITTEE OF 9 AUGUST 2023 FOR APPROVAL (copy herewith)	5 - 10
2	DECLARATIONS OF INTEREST	
1	WELCOME AND APOLOGIES	

FORM ADDITIONAL OFFICE SPACE (CLASS 2), PRODUCT

# DEVELOPMENT/FOOD PREPARATION AREAS WITH ASSOCIATED STORAGE AND DISTRIBUTION (CLASS 6), HOUSE OF BRUAR, PITAGOWAN, BLAIR ATHOLL, PITLOCHRY, PH18 5TW

Report of Handling by Head of Planning & Development (copy herewith 23/240)

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