

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

21/10/2021

A meeting of the Executive Sub-Committee of Lifelong Learning Committee will be held virtually on Monday, 01 November 2021 at 10:00.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BARBARA RENTON Interim Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Caroline Shiers (Convener) Councillor John Duff (Vice-Convener) Councillor John Rebbeck Councillor Fiona Sarwar Councillor Lewis Simpson

Executive Sub-Committee of Lifelong Learning Committee

Monday, 01 November 2021

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

PLEASE NOTE THAT ALTHOUGH THE PRE-AGENDA MEETING IS NOT SUBJECT TO THE TERMS OF THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 IT IS RECOMMENDED THAT THE CONTENTS OF REPORTS AND DISCUSSIONS AT THE MEETING CONSTITUTE INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THAT ACT, AND THEREFORE, YOU SHOULD NOT DISCLOSE TO OR DISCUSS WITH ANY MEMBER OF THE PRESS OR PUBLIC ANYTHING CONTAINED IN REPORTS OR DISCLOSED DURING DISCUSSIONS.

TO A STATE OF THE	1	WEI COME	AND APOI	_OGIES/SUBSTITUTE	S
---	---	----------	----------	-------------------	---

2	DECI	ADATIO	NG OF	INTEREST
/		ARAIII	V.7 (.) F	11V 1 F K F.3 I

3	MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE	5 - 8
	OF LIFELONG LEARNING COMMITTEE OF 2 NOVEMBER 2020	
	BE APPROVED	
	(copy herewith)	

STANDARDS AND QUALITY IN SCHOOLS, LEARNING	9 - 18
COMMUNITIES AND PRE-SCHOOL CENTRES/DAY CARE OF	
CHILDREN	

Report by Executive Director (Education and Children's Services) (copy herewith 21/200)

APPENDIX 1 - SUMMARY OF CARE INSPECTORATE DAY	19 - 22
CARE OF CHILDREN INSPECTIONS	

APPENDIX 2 - THRIVE CHILDCARE AND EDUCATION CORNER 23 - 34 HOUSE

APPENDIX 3 - PERTH COLLEGE NURSERY 35 - 48

APPENDIX 4 - MILNATHORT PRIMARY SCHOOL NURSERY 49 - 58

APPENDIX 5 - MORRISON'S ACADEMY NURSERY 59 - 68

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.