## Securing the future... - Improving services - Enhancing quality of life • Making the best use of public resources

A meeting of the Executive Sub-Committee of Lifelong Learning Committee will be held virtually on Monday, 21 March 2022 at 09:30.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive
Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

## Members:

Councillor Caroline Shiers (Convener)
Councillor John Duff (Vice-Convener)
Councillor John Rebbeck
Councillor Fiona Sarwar
Councillor Lewis Simpson

## Executive Sub-Committee of Lifelong Learning Committee

## Monday, 21 March 2022

AGENDA


#### Abstract

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.


## 1 WELCOME AND APOLOGIES

## 2 DECLARATIONS OF INTEREST

## 3 MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE <br> 5-6 OF LIFELONG LEARNING COMMITTEE OF 1 NOVEMBER 2021 (copy herewith)

4 STANDARDS AND QUALITY IN SCHOOLS, LEARNING ..... 7-14 COMMUNITIES AND PRE-SCHOOL CENTRES/ DAY CARE OF CHILDREN
Report by Executive Director (Education and Children's Services) (copy herewith 22/58)
APPENDIX 1 - SUMMARY OF CARE INSPECTORATE DAY ..... 15-18 CARE OF CHILDREN INSPECTION
APPENDIX 2 - PERTH GRAMMAR SCHOOL - LETTER ..... 19-22
APPENDIX 3 - NORTH MUIRTON PRIMARY SCHOOL - LETTER ..... 23-26

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[^0]:    If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738475000

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