

## ENVIRONMENT COMMITTEE

Minute of Meeting of the Environment Committee held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 22 August 2012 at 11.00 am.

Present: Councillors A Grant, M Williamson, M Barnacle, R Brock, B Ellis, C Gillies, T Gray, G Laing, M Lyle, D Melloy, L Simpson (substituting for W Robertson), M Roberts and A Younger.

In Attendance: Councillors D Cuthbert (up to and including Art. 400), J Valentine, Executive Director (Environment); Y Bell, A Clegg, A De Miguel, K McNamara, B Reekie, B Renton, D Stubbs, (all the Environment Service); M Willis, C Flynn and P Frazer (all Chief Executive's Service).

Apologies for Absence: Councillors W Robertson.

Councillor A Grant, Convener, Presiding.

### 398. DECLARATIONS OF INTEREST

In terms of the Councillors' Code of Conduct, Councillor B Ellis declared a non-financial interest in Item 3 on the agenda (Art. 400) in relation to the Core Paths Implementation Plan.

### 399. MINUTE OF PREVIOUS MEETING

The Minute of Meeting of the Environment Committee of 13 June 2012 (Arts 259-143) was submitted, approved as a correct record and authorised for signature.

### 400. CORE PATHS IMPLEMENTATION PLAN

There was submitted a report by the Depute Director (Environment) (12/354) (1) outlining the work which requires to be carried out to implement the approved Perth and Kinross Core Paths Plan; and (2) recommending the approval of the Core Paths Implementation Plan for the period 2012/2013 - 2016/2017.

#### **Resolved:**

The Perth and Kinross Core Paths Implementation Plan for the Core Paths Network during the period 2012/2013 - 2016/17, as outlined in Appendix 2 to Report 12/354, be approved.

*COUNCILLOR D CUTHBERT LEFT THE MEETING AT THIS POINT.*

### 401. COMMUNITY WASTE FUND UPDATE

There was submitted a report by the Depute Director (Environment) (12/355) (1) updating the Environment Committee on the distribution of Community Waste

PERTH AND KINROSS COUNCIL  
ENVIRONMENT COMMITTEE  
22 AUGUST 2012

Grant Funding to community groups; and (2) identifying the positive outcomes arising from the granting of this funding.

**Resolved:**

- (i) The content of Report 12/355 be noted.
- (ii) Instruct the Depute Director (Environment) to submit a progress report to Committee in 12 months time.

~~~~~