



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

08/03/2023

A hybrid meeting of the **Housing and Social Wellbeing Committee** will be held in the **Council Chamber** on **Wednesday, 15 March 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom McEwan (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Jack Welch (Vice-Convener)
Bailie Chris Ahern
Councillor Peter Barrett
Councillor Bob Brawn
Bailie Rhona Brock
Councillor Stewart Donaldson
Councillor Michelle Frampton
Councillor Ian James
Councillor Noah Khogali
Councillor Brian Leishman
Councillor Iain MacPherson
Bailie Claire McLaren
Councillor Frank Smith

Housing and Social Wellbeing Committee

Wednesday, 15 March 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

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| 1 | WELCOME AND APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTE OF MEETING OF THE HOUSING AND SOCIAL WELLBEING COMMITTEE OF 25 JANUARY 2023 FOR APPROVAL
(copy herewith) | 5 - 10 |
| 4 | OUTSTANDING BUSINESS STATEMENTS (OBS)
(copy herewith 23/80) | 11 - 12 |
| 5 | PRESENTATION - ROAD SAFETY AND ROAD CRIME
Joint Presentation by Inspector Greg Burns, Road Policing Unit and Station Commander Joe Fitzpatrick, Scottish Fire and Rescue | |
| 6 | PERTH AND KINROSS LOCAL POLICE PLAN 2023-2026
Report by Chief Superintendent, Police Scotland (copy to follow) | |
| 7 | LOCAL HOUSING STRATEGY 2022-2027
Joint Report by Head of Planning and Development and Senior Service Manager of Housing (Communities) (copy herewith 23/82) | 13 - 180 |
| 8 | COMMUNITY PLANNING PARTNERSHIP UPDATE
Report by Head of Cultural and Community Services (copy herewith 23/83) | 181 - 186 |
| 9 | PRESENTATION - UPDATE ON COST OF LIVING/CHILD POVERTY
Presentation by Executive Lead Strategic Planning & Transformation | |

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