



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Tuesday, 07 February 2017

A Meeting of the **Development Management Committee** will be held in **the Council Chambers, Ground Floor, Council Building, 2 High Street, Perth, PH1 5PH** on **Wednesday, 15 February 2017 at 10:00.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Tom Gray (Convener)
Councillor Bob Band (Vice-Convener)
Councillor Henry Anderson
Councillor Michael Barnacle
Councillor Ian Campbell
Councillor Dave Cuthbert
Councillor Ann Gaunt
Councillor Joe Giacobazzi
Councillor Callum Gillies
Councillor John Kellas
Councillor Alan Livingstone
Councillor Murray Lyle
Councillor Gordon Walker

Development Management Committee

Wednesday, 15 February 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE DEVELOPMENT MANAGEMENT COMMITTEE OF 18 JANUARY 2017 FOR APPROVAL AND SIGNATURE 7 - 20**
- 4 DEPUTATIONS**
- 5 APPLICATIONS FOR DETERMINATION**
- (1) MAJOR APPLICATIONS**
 - (i) 16/01348/IPM - PERTH - RESIDENTIAL DEVELOPMENT (IN PRINCIPLE) ON LAND 150 METRES SOUTH WEST OF DOBBIES GARDEN CENTRE, EAST HUNTINGTOWER, PERTH 21 - 66**

Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/68)
 - (ii) 16/01595/IPM - BLAIRGOWRIE - VARIATION OF CONDITION 5 (ROADS AND ACCESS) OF PERMISSION 09/01345/IPM (MIXED USE DEVELOPMENT INCLUDING RESIDENTIAL, BUSINESS, NURSING HOME AND HOTEL) AT GLENISLA GOLD CLUB, ALYTH BLAIRGOWRIE 67 - 92**

Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/69)
 - (iii) 16/01874/FLM - BLAIRINGONE - DELETION OF CONDITION 6 (OCCUPATION) OF PERMISSION 08/01561/FLM (FORMATION OF AN EQUESTRIAN CENTRE, UTILITY SHED, INDOOR RIDING SCHOOL, STABLES, 4 CHALET/COTTAGES AND 7 DWELLINGHOUSES WITH ASSOCIATED CAR PARKING) ON LAND 100 METRES WEST OF EASTER MUIRHEAD, BLAIRINGONE 93 - 110**

Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/70)

(2) LOCAL APPLICATIONS

- (i) **15/02097/FLL - DUNNING - ERECTION OF 3 AGRICULTURAL BUILDINGS AND WORKSHOP/OFFICE/STAFF ACCOMMODATION BUILDING AND LAND ENGINEERING OPERATIONS (IN PART RETROSPECT) AT LAND 200 METRES SOUTH EAST OF A M HOWIE YARD, YETTS OF MUCKART ROAD, DUNNING** **111 - 146**
Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/71)
- (ii) **16/01313/FLL - CROOK OF DEVON - ERECTION OF A DWELLINGHOUSE AT LAND 40 METRES WEST OF DEVONLADE, MAIN STREET, CROOK OF DEVON** **147 - 168**
Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/72)
- (iii) **16/01418/FLL - ALYTH - VARIATION OF CONDITION 1 OF PERMISSION 13/00615/IPL (RESIDENTIAL DEVELOPMENT (IN PRINCIPLE) TO EXTEND THE TIME PERIOD FOR THE COMMENCEMENT OF DEVELOPMENT AT LAND 60 METRES EAST OF 9 LOYAL ROAD, ALYTH** **169 - 190**
Report of Handling by Interim Head of Planning (Recommendation - Approve) (copy herewith 17/73)

(3) PROPOSAL OF APPLICATION NOTICE (PAN)

- (i) **16/00013/PAN - PERTH - PROPOSED PLANNING PERMISSION IN PRINCIPLE FOR RESIDENTIAL AND DEVELOPMENT (CLASSES 4, 5 & 6) AND ASSOCIATED WORKS WITH POSSIBLE PRIMARY SCHOOL, DISTRICT HEATING SYSTEM AND PARK AND RIDE AT LAND 250 METRES SOUTH EAST OF AUTEVEN, WEST HUNTINGTOWER, PERTH** **191 - 202**
Report of Handling by Interim Head of Planning (copy herewith 17/74)
- (ii) **16/00014/PAN - AUCHTERARDER - PROPOSED BUSINESS PARK INCLUDING USE CLASSES 4, 5 & 6 AND ASSOCIATED WORKS AT LAND 130 METRES SOUTH OF FIELD VIEW, WINDSOLE, AUCHTERARDER** **203 - 214**
Report of Handling by Interim Head of Planning (copy herewith 17/75)

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.