



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Wednesday, 22 March 2017

A Meeting of the **Housing and Health Committee** will be held in **the Council Chambers, 2 High Street, Perth, PH1 5PH** on **Wednesday, 29 March 2017** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Dave Doogan (Convener)
Councillor Kate Howie (Vice-Convener)
Councillor Henry Anderson
Councillor Peter Barrett
Councillor Ian Campbell
Councillor Dave Cuthbert
Councillor John Flynn
Councillor Elspeth Maclachlan
Councillor Dennis Melloy
Councillor Willie Robertson
Councillor Heather Stewart
Councillor Gordon Walker
Councillor Mike Williamson

Housing and Health Committee

Wednesday, 29 March 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND HEALTH COMMITTEE OF 25 JANUARY 2017 FOR AUTHORISATION AND SIGNATURE 5 - 8**
- 4 PERTH AND KINROSS COMMUNITY PLANNING PARTNERSHIP - PERTH AND KINROSS INTEGRATION JOINT BOARD**
- (i) MINUTE OF MEETING OF THE PERTH AND KINROSS INTEGRATION JOINT BOARD OF 4 NOVEMBER 2016 FOR NOTING 9 - 16**
- (ii) BRIEFING PAPER FROM PERTH AND KINROSS INTEGRATION JOINT BOARD HELD ON 3 FEBRUARY 2017 BY EXECUTIVE LEAD OFFICER 17 - 20**
- 5 CARE AND REPAIR SERVICES 21 - 28**
Report by Acting Executive Director (Housing and Community Safety)(copy herewith 17/122)
- 6 HOARDING PROTOCOL AND PROCEDURE 29 - 44**
Report by Acting Executive Director (Housing and Community Safety) (copy herewith 17/123)
- 7 HOME ENERGY EFFICIENCY WORKS 45 - 52**
Report by Acting Executive Director (Housing and Community Safety) (copy herewith 17/124)
- 8 PERTH AND KINROSS HEALTH INEQUALITIES STRATEGY 53 - 94**
Report by Acting Executive Director (Housing and Community Safety) (copy herewith 17/125)

- 9 RENT ARREARS - CASH COLLECTION WITHIN LOCALITIES** **95 - 102**
Report by Acting Executive Director (Housing and Community Safety) (copy herewith 17/126)
- 10 HOUSING ESTATE-BASED INITIATIVES** **103 - 114**
Report by Acting Executive Director (Housing and Community Safety) (copy herewith 17/127)

Note: There will be a presentation on the above item.

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You can also send us a text message on 07824 498145.

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