



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Thursday, 09 November 2017

A Meeting of the **Environment, Enterprise and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 08 November 2017** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Members:

Councillor Colin Stewart (Convener)
Councillor Michael Barnacle (Vice-Convener)
Councillor Callum Purves (Vice-Convener)
Councillor Alasdair Bailey
Councillor Stewart Donaldson
Councillor Dave Doogan
Councillor Angus Forbes
Councillor Anne Jarvis
Councillor Grant Laing
Councillor Murray Lyle
Councillor Andrew Parrott
Councillor Crawford Reid
Councillor Willie Robertson
Councillor Richard Watters
Councillor Mike Williamson

Environment, Enterprise and Infrastructure Committee

Wednesday, 08 November 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT, ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF 6 SEPTEMBER 2017 FOR APPROVAL AND SIGNATURE** **5 - 10**
- 4 PERTH CITY DEVELOPMENT BOARD**
 - (i) MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF 30 MAY 2017 FOR NOTING** **11 - 16**
 - (ii) VERBAL UPDATE BY EXECUTIVE LEAD OFFICER**
- 5 THE ENVIRONMENT SERVICE SIX MONTH PERFORMANCE SUMMARY 2017** **17 - 36**

Report by Director (Environment) (copy herewith 17/366)
- 6 WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT** **37 - 78**

Report by Director (Environment) (copy herewith 17/367)
- 7 POLICY ON PROVISION OF FACILITIES FOR OUTDOOR PITCH SPORTS** **79 - 130**

Report by Director (Environment) (copy herewith 17/368)
- 8 NORTH INCH GOLF COURSE ANNUAL REPORT 2016/17** **131 - 146**

Report by Director (Environment) (copy herewith 17/369)
- 9 FREE FESTIVE PARKING** **147 - 152**

Report by Director (Environment) (copy herewith 17/370)

10	PLACEMAKING: PUBLIC REALM AND LIGHTING INVESTMENT Report by Director (Environment) (copy herewith 17/371)	153 - 164
11	ROADS ASSET ANNUAL STATUS REPORT - 2016/17 Report by Director (Environment) (copy herewith 17/372)	165 - 240
12	PROPOSED 30MPH SPEED LIMIT AT FORTINGALL (C448) Report by Director (Environment) (copy herewith 17/373)	241 - 250
13	PROPOSED ONE WAY ROAD AT ANDREW HEITON COURT, PERTH Report by Director (Environment) (copy herewith 17/374)	251 - 258
14	PROPOSED VARIATION TO WAITING RESTRICTIONS, GEORGE STREET, UPPER ALLAN STREET, BLAIRGOWRIE Report by Director (Environment) (copy herewith 17/375)	259 - 270
15	RE-DETERMINATION OF FOOTWAYS FOR SHARED USE AT MORAY STREET, BLACKFORD Report by Director (Environment) (copy herewith 17/376)	271 - 278
16	AMENDMENTS TO THE LIST OF PUBLIC ROADS Report by Director (Environment) (copy herewith 17/377)	279 - 294

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

P1 ALMONDBANK FLOOD PROTECTION SCHEME COMPULSORY PURCHASE ORDER

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