



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

29/02/2024

A hybrid meeting of **Perth and Kinross Council** will be held in **the Council Chamber** on **Wednesday, 06 March 2024 at 10:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Provost X McDade
All Councillors

Perth and Kinross Council

Wednesday, 06 March 2024

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 **WELCOME AND APOLOGIES**

- 2 **DECLARATIONS OF INTEREST**

- 3 **MINUTE OF MEETING OF PERTH AND KINROSS COUNCIL OF 22 JANUARY 2024 FOR APPROVAL** 5 - 12
(copy herewith)

- 4 **OUTSTANDING BUSINESS STATEMENT (OBS)** 13 - 14
(copy herewith 24/65)

- 5 **CHIEF SOCIAL WORK OFFICER ANNUAL REPORT 2022/23** 15 - 76
Report by Chief Officer/Director of Integrated Health and Social Care (copy herewith 24/66)

- 6 **PERTH AND KINROSS CHILD PROTECTION COMMITTEE STANDARDS AND QUALITY REPORT 2022/23** 77 - 164
Report by Chief Officer/Director of Integrated Health and Social Care (copy herewith 24/67)

- 7 **ADULT PROTECTION COMMITTEE ANNUAL REPORT 2022/23** 165 - 206
Report by Chief Officer/Director of Integrated Health & Social Care (copy herewith 24/68)

- 8 **TREASURY AND INVESTMENT STRATEGY AND PRUDENTIAL INDICATORS 2024/25 - 2029/30** 207 - 236
Report by Strategic Lead - Finance and Business Support (copy herewith 24/69)

- 9 **UK CITY OF SANCTUARY BID REPORT AND COMMITMENT TO RESETTLEMENT** 237 - 258
Joint Report by Director - Strategy, People & Resources and Executive Director (Communities) (copy herewith 24/70)

- 10 **UPDATE TO SCHEME OF ADMINISTRATION**
(copy to follow)

- 11 **ELECTED MEMBERS BRIEFING NOTES**

Council is asked to note the following [Elected Members Briefing Notes](#) that have been issued to elected Members since the previous Council meeting:

11 January 2024 Twin stream recycling

17 January 2024 Service charge for communal lighting/heating

20 January 2024 Adverse weather update, 20 January 2024

21 January 2024 Adverse weather update, 21 January 2024

21 January 2024 Adverse weather update, 21 January 2024
11.30pm

26 January 2024 Update on Gypsy/Traveller encampment in Perth

1 February 2024 Progress of Perth and Kinross fly-tipping strategy

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.