



Council Building  
2 High Street  
Perth  
PH1 5PH

05/09/2022

A hybrid meeting of the **Perth and Kinross Community Planning Partnership Board** will be held in **Room 410 (Committee Room)** on **Friday, 09 September 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
**Chief Executive**  
**PERTH AND KINROSS COUNCIL**

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

Councillor G Laing, Perth and Kinross Council (Chair)  
Councillor J Duff, Perth and Kinross Council  
Provost X McDade, Perth and Kinross Council  
L Hughes, PKAVS  
M Cook, Perth College UHI  
E Fletcher, NHS Tayside  
L McMahon, Jobcentre Plus/DWP  
G MacDougall, Skills Development Scotland  
D McLaren, Scottish Government  
T Glen, Perth and Kinross Council  
G Binnie, Police Scotland  
E Baird, Scottish Fire and Rescue Service  
M Wright, Scottish Enterprise  
B Renton, Perth and Kinross Council  
S Devlin, Perth and Kinross Council  
J Pepper, Health and Social Care Partnership



**Community Planning Partnership Board**

**Friday, 09 September 2022**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF COMMUNITY PLANNING PARTNERSHIP BOARD OF 24 JUNE 2022 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 LOCAL OUTCOMES IMPROVEMENT PLAN 2022 - 2032** **9 - 54**  
Report by Service Manager (Communities) (copy herewith G/22/118)
- 5 COST OF LIVING**  
Verbal Update by C Graham, Social Security Scotland
- 6 CASH FIRST PARTNERSHIP** **55 - 58**  
Report by Community Planning and Policy Team Leader (copy herewith G/22/119)
- 7 LOCAL CHILD POVERTY ACTION REPORT**  
Report by Executive Lead (Strategic Planning and Transformation)  
(copy to follow)
- 8 DRAFT CORPORATE PLAN 2022-2027** **59 - 88**  
Report by Head of Innovation (copy herewith G/22/121)
- 9 EMERGING STRATEGIC ISSUES**
- 10 ANY OTHER COMPETENT BUSINESS**
- 11 DATE OF NEXT MEETING**  
18 November 2022

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You can also send us a text message on 07824 498145.

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