



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

29/04/2024

A hybrid meeting of the **Planning and Placemaking Committee** will be held in the **Council Chamber** on **Wednesday, 08 May 2024** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Ian Massie (Convener)
Councillor Grant Stewart (Vice-Convener)
Councillor Keith Allan
Councillor Bob Brawn
Councillor Dave Cuthbert
Councillor Ken Harvey
Councillor David Illingworth
Councillor Ian James
Councillor Brian Leishman
Bailie Claire McLaren
Councillor Crawford Reid
Councillor Richard Watters
Bailie Mike Williamson

Planning and Placemaking Committee

Wednesday, 08 May 2024

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
- 3(i) MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 13 MARCH 2024 FOR APPROVAL** **5 - 42**
(copy herewith)
- 3(ii) MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 10 APRIL 2024 FOR APPROVAL** **43 - 52**
(copy herewith)
- 4 DEPUTATIONS**
- 5 APPLICATIONS FOR DETERMINATION**
- 5(1) MAJOR APPLICATION**
- 5(1)(i) 23/00504/FLM - MIXED USE DEVELOPMENT COMPRISING ERECTION OF 3 CAFÉ/RESTAURANT UNITS (CLASS 3) WITH DRIVE THRU FACILITIES, BUSINESS UNITS (CLASS 4), ELECTRIC VEHICLE CHARGING HUB AND FORMATION OF VEHICULAR ACCESS, PARKING AREAS, LANDSCAPING AND ASSOCIATED WORKS, LAND 90 METRES SOUTH OF 5 BROXDEN AVENUE (E2), PERTH** **53 - 88**
Report of Handling by Strategic Lead - Economy, Development and Planning (copy herewith 24/145)

5(2) LOCAL APPLICATION

- 5(2)(ii) 23/00193/FLL - ERECTION OF OFFICE BUILDING (CLASS 4) AND TWO CAFÉ/RESTAURANT UNITS (CLASS 3) WITH DRIVE THROUGH FACILITIES, CAR PARKING, LANDSCAPING AND ASSOCIATED WORKS, LAND 100 METRES SOUTH WEST OF 5 BROXDEN AVENUE, PERTH** 89 - 120
Report of Handling by Strategic Lead - Economy, Development and Planning (copy herewith 24/146)

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