



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Wednesday, 01 March 2017

A Meeting of the **Enterprise and Infrastructure Committee** will be held in **the Council Chambers, 2 High Street, Perth, PH1 5PH** on **Wednesday, 08 March 2017** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor John Kellas (Convener)
Councillor Joe Giacobazzi (Vice-Convener)
Councillor Henry Anderson
Councillor Michael Barnacle
Councillor Ian Campbell
Councillor Ann Cowan
Councillor Dave Doogan
Councillor John Flynn
Councillor Ann Gaunt
Councillor Tom Gray
Councillor Grant Laing
Councillor Alan Livingstone
Councillor Willie Robertson

Enterprise and Infrastructure Committee

Wednesday, 08 March 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF 11 JANUARY 2017 FOR APPROVAL AND SIGNATURE** **5 - 10**
- 4 PERTH AND KINROSS COMMUNITY PLANNING PARTNERSHIP - ECONOMY AND LIFELONG LEARNING GROUP**
 - (i) MINUTE OF MEETING OF THE ECONOMY AND LIFELONG LEARNING GROUP OF 23 SEPTEMBER 2016 FOR NOTING** **11 - 16**
 - (ii) BRIEFING NOTE BY EXECUTIVE LEAD OFFICER** **17 - 20**

Joint Report by Depute Chief Executive (Sustainability, Strategic and Entrepreneurial Development) and Senior Depute Chief Executive (Equality, Community Planning and Public Service Reform) (copy herewith 17/96)
- 5 PERTH CITY DEVELOPMENT BOARD**
 - (i) MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF 15 NOVEMBER 2016 FOR NOTING** **21 - 28**
 - (ii) VERBAL UPDATE BY EXECUTIVE LEAD OFFICER**
- 6 PERTH WINTER FESTIVAL** **29 - 90**

Report by Director (Environment) (copy herewith 17/97)
- 7 EUROPEAN SOCIAL FUND EMPLOYABILITY PIPELINE AND POVERTY & SOCIAL INCLUSION PROGRAMMES UPDATE** **91 - 104**

Report by Director (Environment) (copy herewith 17/98)

8	PROPOSED 30MPH SPEED LIMITS AT A94, SCONE ROAD, PERTH Report by Director (Environment) (copy herewith 17/99)	105 - 112
9	PROPOSED CHANGES TO SPEED LIMITS AT A94, COUPAR ANGUS Report by Director (Environment) (copy herewith 17/100)	113 - 120
10	RE-DETERMINATION OF TAY STREET FOOTWAYS FOR SHARED USE Report by Director (Environment) (copy herewith 17/101)	121 - 130
11	PROPOSED 40MPH SPEED LIMIT AT WESTER BALGEDIE Report by Director (Environment) (copy herewith 17/102)	131 - 138
12	AMENDMENTS TO THE LIST OF PUBLIC ROADS Report by Director (Environment) (copy herewith 17/103)	139 - 148
13	PROPOSED VARIATION TO WAITING RESTRICTIONS, THE MUIRS, MUIRFIELD GROVE, MUIRGROVE AND MUIRPARK ROAD, KINROSS Report by Director (Environment) (copy herewith 17/104)	149 - 156
14	PROPOSED CHANGES TO KING STREET/GALVERMORE STREET CAR PARK, CRIEFF OFF-STREET CAR PARK ORDER Report by Director (Environment) (copy herewith 17/105)	157 - 164
15	PROPOSED CHANGES TO TIMES & WAITING RESTRICTIONS, BLAIRGOWRIE Report by Director (Environment) (copy herewith 17/106)	165 - 172
16	PROPOSED VARIATION TO WAITING RESTRICTIONS, BALHOUSIE STREET AND JEANFIELD ROAD, PERTH Report by Director (Environment) (copy herewith 17/107)	173 - 184

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.