



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

26 August 2019

A Meeting of the **Lifelong Learning Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 04 September 2019** at **13:00** .

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

***Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Caroline Shiers (Convener)  
Councillor John Duff (Vice-Convener)  
Councillor Willie Wilson (Vice-Convener)  
Councillor Henry Anderson  
Councillor Kathleen Baird  
Councillor Angus Forbes  
Councillor Xander McDade  
Councillor Tom McEwan  
Councillor Beth Pover  
Councillor Callum Purves  
Councillor John Rebbeck  
Councillor Crawford Reid  
Councillor Fiona Sarwar

Mr Jack Bell  
Mr Adrian Ferguson  
Mrs Pat Giles  
Mrs Audrey McAuley  
Mr Dean McBride  
Canon Thomas Shields  
Ms Carolyn Weston



**Lifelong Learning Committee**

**Wednesday, 04 September 2019**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
  - 3(i) MINUTE OF MEETING OF THE LIFELONG LEARNING COMMITTEE OF 22 MAY 2019 FOR APPROVAL AND SIGNATURE** **5 - 10**  
(copy herewith)
  - 3(ii) MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF THE LIFELONG LEARNING COMMITTEE OF 20 MAY 2019 FOR NOTING** **11 - 12**  
(copy herewith)
  - 3(iii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 19 MARCH 2019 FOR NOTING** **13 - 16**  
(copy herewith)
- 4 MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 1 MARCH 2019 FOR NOTING** **17 - 20**  
(copy herewith)
- 5 SCHOOL ESTATE TRANSFORMATION PROGRAMME - PITLOCHRY HIGH SCHOOL** **21 - 68**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 19/238)
- 6 SCHOOL ESTATE TRANSFORMATION PROGRAMME - LOGIERAIT PRIMARY SCHOOL** **69 - 96**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 19/239)

- |           |                                                                                                                                                                                             |                  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>7</b>  | <b>SCHOOL ESTATE TRANSFORMATION PROGRAMME - STRATEGIC SITES NORTH WEST/NORTH PERTH</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 19/240)        | <b>97 - 114</b>  |
| <b>8</b>  | <b>COLLABORATIVE APPROACH TO SCHOOL/LEARNING ESTATE TRANSFORMATION – UPDATE ON JOINT 2-18 COMMUNITY LEARNING CAMPUS</b><br>(copy to follow 19/241)                                          |                  |
| <b>9</b>  | <b>SECOND ANNUAL UPDATE ON THE IMPLEMENTATION OF REACH</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 19/242)                                    | <b>115 - 130</b> |
| <b>10</b> | <b>STATUTORY CONSULTATION - SCHOOL ADMISSION POLICY</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 19/243)                                       | <b>131 - 140</b> |
| <b>11</b> | <b>APPOINTMENT OF CHURCH REPRESENTATIVE AND PARENT COUNCIL REPRESENTATIVES TO THE LIFELONG LEARNING COMMITTEE</b><br>Report by Head of Legal and Governance Services (copy herewith 19/244) | <b>141 - 146</b> |

<p>If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p>You can also send us a text message on 07824 498145.</p>
-------------------------------------------------------------

<p>All Council Services can offer a telephone translation facility.</p>
-------------------------------------------------------------------------