



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Thursday, 05 January 2017

A Meeting of the **Enterprise and Infrastructure Committee** will be held in the **Council Chambers, Ground Floor, Council Building, 2 High Street, Perth, PH1 5PH** on **Wednesday, 11 January 2017 at 14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor John Kellas (Convener)
Councillor Joe Giacomazzi (Vice-Convener)
Councillor Henry Anderson
Councillor Michael Barnacle
Councillor Ian Campbell
Councillor Ann Cowan
Councillor Dave Doogan
Councillor John Flynn
Councillor Ann Gaunt
Councillor Tom Gray
Councillor Grant Laing
Councillor Alan Livingstone
Councillor Willie Robertson

Enterprise and Infrastructure Committee

Wednesday, 11 January 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF WEDNESDAY 9 NOVEMBER 2016** **5 - 12**
- 4 PERTH CITY DEVELOPMENT BOARD**
 - (i) MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF TUESDAY 6 SEPTEMBER 2016** **13 - 20**
 - (ii) PERTH CITY DEVELOPMENT BOARD - VERBAL UPDATE BY EXECUTIVE LEAD OFFICER**
- 5 UPDATE ON PROGRESS WITH THE PREPERATION OF SUPPLEMENTARY GUIDANCE TO SUPPORT THE LOCAL DEVELOPMENT PLAN** **21 - 36**

Report by Report by Depute Chief Executive, Environment (Sustainability, Strategic and Entrepreneurial Development) (copy herewith 17/08)
- 6 WEST / NORTH WEST PERTH STRATEGIC DEVELOPMENT FRAMEWORK** **37 - 76**

Report by Depute Chief Executive, Environment (Sustainability, Strategic and Entrepreneurial Development) (copy herewith 17/09)
- 7 APPLICATION FOR THE USE OF AFFORDABLE HOUSING DEVELOPER CONTRIBUTION COMMUTED SUMS** **77 - 84**

Report by Director (Environment) (copy herewith 17/10)
- 8 PLANNING PERFORMANCE FRAMEWORK 5** **85 - 132**

Report by Director (Environment) (copy herewith 17/11)

9	REVIEW OF THE PLANNING ENFORCEMENT CHARTER Report by Director (Environment) (copy herewith 17/12)	133 - 158
10	THE ENVIRONMENT SERVICE SCHEME OF CHARGES 2017/18 Report by Director (Environment) (copy herewith 17/13)	159 - 184
11	RE-DETERMINATION OF FOOTWAYS FOR SHARED USE Report by Director (Environment) (copy herewith 17/14)	185 - 198
12	PROPOSED 40MPH SPEED LIMITS AT ERROL Report by Director (Environment) (copy herewith 17/15)	199 - 206
13	STOPPING UP SECTIONS OF AINSLIE GARDENS, AINSLIE PLACE, AND CARNEGIE PLACE, PERTH Report by Director (Environment) (copy herewith 17/16)	207 - 214
14	PROPOSED VARIATION TO WAITING RESTRICTIONS, PERTH Report by Director (Environment) (copy herewith 17/17)	215 - 222
15	DIGITAL INFRASTRUCTURE IN PERTH AND KINROSS PROGRESS REPORT Report by Director (Environment) (copy herewith 17/18)	223 - 238

Note: There will be a Presentation on the above item.

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