



## PERTH AND KINROSS INTEGRATION JOINT BOARD

Council Building  
2 High Street  
Perth  
PH1 5PH

31/05/2024

Attached is a supplementary agenda for the hybrid meeting of the **Perth and Kinross Integration Joint Board** will be held in the **Council Chambers (Hybrid)** on **Wednesday, 05 June 2024 at 13:00**.

If you have any queries please contact Committee Services - [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**Jacquie Pepper**  
**Chief Officer – Health and Social Care Partnership**

***Please note that the meeting will be streamed live via Microsoft Teams, a link to the Broadcast can be found via the Perth and Kinross Council website. A recording will also be made publicly available on the Integration Joint Board pages of the Perth and Kinross Council website as soon as possible following the meeting.***

### **Voting Members**

Councillor Michelle Frampton, Perth and Kinross Council  
Councillor David Illingworth, Perth and Kinross Council  
Councillor Sheila McCole, Perth and Kinross Council  
Councillor Colin Stewart, Perth and Kinross Council (Chair)  
Martin Black, Tayside NHS Board  
Heather Dunk, Tayside NHS Board  
Beth Hamilton, Tayside NHS Board (Vice-Chair)  
Vacancy, Tayside NHS Board

### **Non-Voting Members**

Jacquie Pepper, Chief Officer- Health and Social Care Partnership  
Donna Mitchell, Chief Financial Officer/Head of Governance and Performance, Perth and Kinross Integration Joint Board  
Arun Singh, Chief Social Work Officer, Perth and Kinross Council  
Dr Emma Fletcher, NHS Tayside  
Suzie Flower, NHS Tayside  
Dr Sally Peterson, NHS Tayside  
Dr Monica Doyle, NHS Tayside

### **Stakeholder Members**

Sandra Auld, Service User Public Partner  
Bernie Campbell, Carer Public Partner  
Dave Henderson, Scottish Care  
Stuart Hope, Staff Representative, Perth and Kinross Council  
Lyndsay Hunter, Staff Representative, NHS Tayside  
Ian McCartney, Service User Public Partner  
Maureen Summers, Carer Public Partner



**Perth and Kinross Integration Joint Board**

**Wednesday, 05 June 2024**

**AGENDA**

**6 DELIVERING ON STRATEGIC OBJECTIVES**

**6.2 PROGRESS REPORT ON MENTAL HEALTH & LEARNING DISABILITIES WHOLE SYSTEM CHANGE PROGRAMME** **5 - 66**  
Report by Chief Officer (G/24/73)

**6.3 ALCOHOL AND DRUG PARTNERSHIP (ADP) STRATEGIC DELIVERY PLAN AND ANNUAL REPORTING SURVEY** **67 - 136**  
Report by Chief Officer (copy herewith G/24/74)

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