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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

04/06/2021

A meeting of the **Scrutiny Committee** will be held virtually on **Wednesday, 09 June 2021** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BARBARA RENTON
Interim Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Sheila McCole (Convener)
Councillor Andrew Parrott (Vice-Convener)
Councillor Liz Barrett
Councillor Harry Coates
Councillor David Illingworth
Councillor Anne Jarvis
Councillor Ian Massie
Councillor Xander McDade
Councillor Crawford Reid
Councillor Willie Robertson
Councillor Fiona Sarwar
Councillor Frank Smith
Councillor Colin Stewart

Scrutiny Committee

Wednesday, 09 June 2021

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

PLEASE NOTE THAT ALTHOUGH THE PRE-AGENDA MEETING IS NOT SUBJECT TO THE TERMS OF THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 IT IS RECOMMENDED THAT THE CONTENTS OF REPORTS AND DISCUSSIONS AT THE MEETING CONSTITUTE INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THAT ACT, AND THEREFORE, YOU SHOULD NOT DISCLOSE TO OR DISCUSS WITH ANY MEMBER OF THE PRESS OR PUBLIC ANYTHING CONTAINED IN REPORTS OR DISCLOSED DURING DISCUSSIONS.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE SCRUTINY COMMITTEE OF 12 MAY 2021 FOR APPROVAL** **5 - 6**
(copy herewith)
- 4 ANNUAL GOVERNANCE STATEMENT 2020/21** **7 - 22**
Report by Head of Legal and Governance Services (copy herewith 21/85)
- 5 LOCAL GOVERNMENT BENCHMARKING FRAMEWORK 2019/20**
Report by Interim Chief Executive (copy to follow)
- 6 DATA PROTECTION COMPLIANCE 2019-20** **23 - 32**
Report by Data Protection Officer (copy herewith 21/87)

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You can also send us a text message on 07824 498145.

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