



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

21/11/2023

A hybrid meeting of the **Climate Change and Sustainability Committee** will be held in **the Council Chamber** on **Monday, 27 November 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Richard Watters (Convener)
Councillor Liz Barrett (Vice-Convener)
Councillor Hugh Anderson
Councillor Dave Cuthbert
Councillor Angus Forbes
Councillor David Illingworth
Councillor Noah Khogali
Councillor Grant Laing
Councillor Tom McEwan
Councillor Grant Stewart
Councillor Jack Welch

Climate Change and Sustainability Committee

Monday, 27 November 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE OF 23 AUGUST 2023 FOR APPROVAL** **5 - 8**
(copy herewith)
- 4 STATUTORY BIODIVERSITY DUTY : REPORT ON DELIVERY - JANUARY 2021 TO DECEMBER 2023** **9 - 58**
Report by Strategic Lead - Economy, Development and Planning
(copy herewith 23/238)
- 5 PUBLIC BODIES CLIMATE CHANGE DUTIES REPORTING 2023 - CARBON EMISSIONS** **59 - 68**
Report by Executive Director (Communities) (copy herewith 23/329)
- 6 LOCAL HEAT AND ENERGY EFFICIENCY STRATEGY 2024-2045** **69 - 204**
Report by Strategic Lead - Economy, Development and Planning
(copy herewith 23/330)
- 7 CRAIGIE BURN FLOOD STUDY** **205 - 226**
Report by Head of Environmental and Consumer Service (copy herewith 23/331)
- 8 SOUTH KINROSS FLOOD PROTECTION SCHEME** **227 - 248**
Report by Head of Environmental and Consumer Service (copy herewith 23/332)

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You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.