



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Tuesday, 13 June 2017

A Meeting of the **Environment, Enterprise and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 14 June 2017** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Colin Stewart (Convener)
Councillor Michael Barnacle (Vice-Convener)
Councillor Alasdair Bailey
Councillor Stewart Donaldson
Councillor Dave Doogan
Councillor Angus Forbes
Councillor Anne Jarvis
Councillor Grant Laing
Councillor Murray Lyle
Councillor Andrew Parrott
Councillor Callum Purves
Councillor Crawford Reid
Councillor Willie Robertson
Councillor Richard Watters
Councillor Mike Williamson

Environment, Enterprise and Infrastructure Committee

Wednesday, 14 June 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
- (i) MINUTE OF MEETING OF THE ENVIRONMENT COMMITTEE OF 11 JANUARY 2017 5 - 8**
- (ii) MINUTE OF MEETING OF THE ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF 8 MARCH 2017 9 - 14**
- 4 APPOINTMENT OF EXECUTIVE SUB-COMMITTEE**
The Committee are requested to appoint five members to the Executive Sub-Committee.
- 5 COMMUNITY ENVIRONMENT CHALLENGE FUND UPDATE 15 - 26**
Report by Director (Environment) (copy herewith 17/206)
- 6 AMENDMENT OF THE CORE PATHS PLAN 27 - 38**
Report by Director (Environment) (copy herewith 17/207)
- 7 SCOTTISH GOVERNMENT'S CONSULTATION ON THE FUTURE OF THE SCOTTISH PLANNING SYSTEM 39 - 54**
Report by Director (Environment) (copy herewith 17/208)
- 8 CYCLING, WALKING AND SAFER STREETS (CWSS) PROJECTS 2017/18 55 - 94**
Report by Director (Environment) (copy herewith 17/209)
- 9 PROPOSED ADDITIONAL GREEN ROUTES 95 - 110**
Report by Director (Environment) (copy herewith 17/210)
- 10 RE-DETERMINATION OF FOOTWAYS/FOOTPATHS FOR SHARED USE AT MARY FINDLAY DRIVE AREA, LONGFORGAN 111 - 128**

Report by Director (Environment) (copy herewith 17/211)

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| 11 | RE-DETERMINATION OF NORTH MUIRTON, PERTH - FOOTWAYS FOR SHARED USE
Report by Director (Environment) (copy herewith 17/212) | 129 - 136 |
| 12 | EXTENSION OF 15 MINUTES FREE PARKING FOR ALL COUNCIL OPERATED PAY-AND-DISPLAY PARKING BAYS
Report by Director (Environment) (copy herewith 17/213) | 137 - 142 |
| 13 | PROPOSED CHANGES TO 20MPH SPEED LIMIT AT HIGH STREET, KINROSS
Report by Director (Environment) (copy herewith 17/214) | 143 - 150 |
| 14 | PROPOSED PROHIBITION ON DRIVING, FLORENCE PLACE, PERTH
Report by Director (Environment) (copy herewith 17/215) | 151 - 158 |
| 15 | AMENDMENTS TO THE LIST OF PUBLIC ROADS
Report by Director (Environment) (copy herewith 17/216) | 159 - 166 |

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

- P1 PERTH AND KINROSS COUNTRYSIDE TRUST - SERVICE LEVEL AGREEMENT REVIEW 2016/17 AND PROPOSAL 2017/18**

<p>If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.</p>
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