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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

14/03/2022

A meeting of the **Housing and Communities Committee** will be held virtually on **Wednesday, 23 March 2022 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Bob Brawn (Convener)  
Councillor Chris Ahern (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Liz Barrett  
Councillor Peter Barrett  
Councillor Anne Jarvis  
Councillor Ian Massie  
Councillor Sheila McCole  
Councillor Tom McEwan  
Councillor Caroline Shiers  
Councillor Frank Smith  
Councillor Colin Stewart  
Councillor Richard Watters



## Housing and Communities Committee

Wednesday, 23 March 2022

### AGENDA

**MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.**

- 1 **WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 **DECLARATIONS OF INTEREST**
- 3 **MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 24 JANUARY 2022 FOR APPROVAL AND SIGNATURE** 5 - 10  
(copy herewith)
- 4 **SCOTTISH FIRE AND RESCUE SERVICE QUARTER 3 PERFORMANCE REPORT - 1 OCTOBER - 31 DECEMBER 2021** 11 - 36  
Report by Area Manager, Scottish Fire and Rescue Services (copy herewith (copy herewith 22/60))
- 5 **PERTH AND KINROSS LOCAL POLICING AREA QUARTER 3 POLICE REPORT - 1 OCTOBER - 31 SEPTEMBER 2021** 37 - 80  
Report by Chief Superintendent, Police Scotland (copy herewith 22/61)
- 6 **COMMUNITY PLANNING PARTNERSHIP UPDATE** 81 - 86  
Report by Head of Cultural and Community (copy herewith 22/62)
- 7 **GYPSY TRAVELLER SITE TRANSFER REPORT** 87 - 96  
Report by Depute Director (Communities) (copy herewith 22/63)

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