



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

17/10/2023

A hybrid meeting of the **Housing and Social Wellbeing Committee** will be held in the **Council Chamber** on **Wednesday, 25 October 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom McEwan (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Jack Welch (Vice-Convener)
Bailie Chris Ahern
Councillor Peter Barrett
Councillor Bob Brawn
Bailie Rhona Brock
Councillor Stewart Donaldson
Councillor Angus Forbes
Councillor Michelle Frampton
Councillor Ian James
Councillor Brian Leishman
Councillor Iain MacPherson
Bailie Claire McLaren
Councillor Frank Smith

Housing and Social Wellbeing Committee

Wednesday, 25 October 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 21 JUNE 2023 FOR APPROVAL** **5 - 10**
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT** **11 - 12**
(copy herewith 23/276)
- 5 TACKLING ANTI-SOCIAL BEHAVIOUR IN PARTNERSHIP**
Joint Presentation by Sergeant Lee Stewart (Police Scotland) and Station Commander Campbell Sands (Scottish Fire and Rescue Service)
- 6 TACKLING VIOLENCE AGAINST WOMEN AND GIRLS IN PERTH AND KINROSS**
Presentation by Jennifer McOmish, Safer Communities Officer
- 7 ANNUAL ASSURANCE STATEMENT 2022/2023 - SCOTTISH HOUSING REGULATOR** **13 - 26**
Report by Executive Director (Communities) (copy herewith 23/277)

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.