



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

18/10/2023

A hybrid Meeting of the **Learning and Families Committee** will be held in the **Council Chamber** on **Wednesday, 25 October 2023** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor John Rebbeck (Convener)
Councillor Steven Carr (Vice-Convener)
Councillor Michelle Frampton (Vice-Convener)
Bailie Chris Ahern
Councillor Liz Barrett
Councillor Dave Cuthbert
Councillor Neil Freshwater
Councillor Noah Khogali
Councillor Brian Leishman
Councillor Iain MacPherson
Councillor Ian Massie
Provost Xander McDade
Councillor Crawford Reid
Councillor Caroline Shiers
Councillor Jack Welch

Mrs Margaret Conroy
Mr Adrian Ferguson
Mr Tim Kearns
Ms Miranda Powell

Learning and Families Committee

Wednesday, 25 October 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
 - (i) MINUTE OF MEETING OF THE LEARNING AND FAMILIES COMMITTEE OF 23 AUGUST 2023 FOR APPROVAL** **5 - 8**
(copy herewith)
 - (ii) MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF THE LEARNING AND FAMILIES COMMITTEE OF 15 MAY 2023 FOR NOTING** **9 - 10**
(copy herewith)
 - (iii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 12 JUNE 2023 FOR NOTING** **11 - 14**
(copy herewith)
 - (iv) MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 16 JUNE 2023 FOR NOTING** **15 - 20**
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT** **21 - 22**
(copy herewith 23/278)
- 5 APPOINTMENT TO COMMITTEE**
Committee is asked to note that Mrs Susan McLagan replaces Ms Teresa Moran as the religious representative from the Roman Catholic Church
- 6 TAYSIDE CHILDREN'S SERVICES PLAN AND CHILDREN'S SERVICES PLAN ANNUAL REPORT 2022-2023** **23 - 74**
Report by Executive Director (Education and Children's Services)
(copy herewith 23/279)

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| 7 | RAISING ATTAINMENT UPDATE
Report by Executive Director (Education and Children's Services)
(copy herewith 23/280) | 75 - 100 |
| 8 | PUPIL EQUITY FUNDING UPDATE 2023
Report by Executive Director (copy herewith 23/281) | 101 - 126 |

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<p>All Council Services can offer a telephone translation facility.</p>
