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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

17/01/2022

A meeting of the **Housing and Communities Committee** will be held virtually on **Monday, 24 January 2022 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Bob Brawn (Convener)  
Councillor Chris Ahern (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Liz Barrett  
Councillor Peter Barrett  
Councillor Anne Jarvis  
Councillor Ian Massie  
Councillor Sheila McCole  
Councillor Tom McEwan  
Councillor Caroline Shiers  
Councillor Frank Smith  
Councillor Colin Stewart  
Councillor Richard Watters



## Housing and Communities Committee

Monday, 24 January 2022

### AGENDA

**MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.**

- 1 WELCOME AND APOLOGIES
- 2 DECLARATIONS OF INTEREST
- 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 10 NOVEMBER 2021 FOR APPROVAL (copy herewith) 5 - 8
- 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT
- 4(i) SCOTTISH FIRE AND RESCUE SERVICE - INTERIM ACTIVITY REPORT 9 - 18  
Report by Area Manager, Scottish Fire and Rescue Services (copy herewith 22/12)
- 4(ii) PERTH AND KINROSS LOCAL POLICING AREA QUARTERLY POLICE REPORT - 1 JULY 2021 TO 30 SEPTEMBER 2021 19 - 64  
Report by Chief Superintendent, Police Scotland (copy herewith 22/13)
- 4(iii) PERTH AND KINROSS LOCAL POLICING AREA - INTERIM ACTIVITY REPORT  
Verbal Report by Police Scotland
- 5 COMMUNITY PLANNING PARTNERSHIP UPDATE 65 - 70  
Report by Head of Cultural and Community Services (copy herewith 22/14)
- 6 HOUSING REVENUE ACCOUNTS (HRA) STRATEGIC FINANCIAL PLAN INCORPORATING THE 5 YEAR CAPITAL INVESTMENT PROGRAMME AND RENT STRATEGY TO 2026/27; RESERVES STRATEGY AND OTHER HOUSING CHARGES FOR 2022/23 71 - 112

Joint Report by Executive Director (Communities) and Head of Finance (copy herewith 22/15)

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| <b>7</b> | <b>PROPOSED DISPOSAL OF NOS. 1-5 CUMBERLAND BARRACKS, COUPAR ANGUS</b><br>Report by Executive Director (Communities) (copy herewith 22/16) | <b>113 - 122</b> |
| <b>8</b> | <b>TAYSIDE MAPPA ANNUAL REPORT 2020/21</b><br>Report by Executive Director (Education and Children's Services) (copy herewith 22/17)       | <b>123 - 144</b> |
| <b>9</b> | <b>JUSTICE UPDATE REPORT 2020/21</b><br>Report by Chief Social Work Officer (copy herewith 22/18)  | <b>145 - 214</b> |

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