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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

25/10/2023

A hybrid meeting of the **Environment, Infrastructure and Economic Development Committee** will be held in **the Council Chamber** on **Wednesday, 01 November 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Depute Provost Andrew Parrott (Convener)
Baillie Mike Williamson (Vice-Convener)
Councillor Hugh Anderson
Baillie Alasdair Bailey
Councillor Steven Carr
Councillor John Duff
Councillor Angus Forbes
Councillor Ken Harvey
Councillor Noah Khogali
Baillie Claire McLaren
Councillor Willie Robertson
Councillor Frank Smith
Councillor Colin Stewart
Councillor Richard Watters
Councillor Jack Welch

Environment, Infrastructure and Economic Development Committee

Wednesday, 01 November 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF ENVIRONMENT, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT COMMITTEE OF 20 SEPTEMBER 2023 FOR APPROVAL** **5 - 6**
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT (OBS)** **7 - 8**
(copy herewith 23/287)
- 5 PERTH AND KINROSS LOCAL DEVELOPMENT PLAN (LDP3) DEVELOPMENT PLAN SCHEME** **9 - 34**
Report by Head of Planning and Development (copy herewith 23/288)
- 6 SHORT TERM LET NON-STATUTORY PLANNING GUIDANCE** **35 - 78**
Report by Head of Planning and Development (copy herewith 23/289)
- 7 AUCHTERARDER COMMUNITY FACILITIES FUND** **79 - 104**
Report by Head of Planning and Development (copy herewith 23/290)
- 8 POLICY AND LEVEL OF SERVICE FOR WINTER 2023/24** **105 - 128**
Report by Head of Environment and Consumer Services (copy herewith 23/291)
- 9 PERTH MUSEUM - KEY MILESTONES TO OPENING AND OPENING PROGRAMME** **129 - 136**
Report by Head of Culture and Communities Services (copy herewith 23/292)

10 PERTH AND KINROSS OUTDOOR ACCESS FORUM ANNUAL REPORT 2022-23

137 - 148

Report by Head of Environmental and Consumer Services (copy herewith 23/293)

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You can also send us a text message on 07824 498145.

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