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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
The Atrium  
137 Glover Street  
Perth  
PH2 0LQ

Friday, 02 September 2016

A Meeting of the **Enterprise and Infrastructure Committee** will be held in the **Gannochy Suite, Dewars Centre, Glover Street, Perth, PH2 0TH** on **Wednesday, 07 September 2016** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.***

**Members:**

Councillor John Kellas (Convener)  
Councillor Joe Giacobazzi (Vice-Convener)  
Councillor Henry Anderson  
Councillor Michael Barnacle  
Councillor Ian Campbell  
Councillor Ann Cowan  
Councillor Dave Doogan  
Councillor John Flynn  
Councillor Ann Gaunt  
Councillor Tom Gray  
Councillor Grant Laing  
Councillor Alan Livingstone  
Councillor Willie Robertson



**Enterprise and Infrastructure Committee**

**Wednesday, 07 September 2016**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
  - (i) MINUTE OF MEETING OF THE ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF 1 JUNE 2016 FOR APPROVAL AND SIGNATURE 7 - 14**
  - (ii) MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF THE ENTERPRISE AND INFRASTRUCTURE COMMITTEE OF 19 AUGUST 2016 FOR NOTING 15 - 16**
- 4 PERTH CITY DEVELOPMENT BOARD**
  - (i) MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF 15 DECEMBER 2015 FOR NOTING 17 - 22**
  - (ii) MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF 23 FEBRUARY 2016 FOR NOTING 23 - 28**
  - (iii) VERBAL UPDATE BY EXECUTIVE LEAD OFFICER**
- 5 POLICY AND LEVEL OF SERVICE FOR WINTER SERVICE 2016/2017 29 - 52**

Report by Director (Environment) (copy herewith 16/374)

<b>6</b>	<b>AUCHTERARDER COMMUNITY FACILITIES FUND</b> Report by Director (Environment) (copy herewith 16/375)	<b>53 - 66</b>
<b>7</b>	<b>DELIVERING ZERO WASTE SUPPLEMENTARY GUIDANCE</b> Report by Director (Environment) (copy herewith 16/376)	<b>67 - 96</b>
<b>8</b>	<b>DEVELOPER CONTRIBUTIONS AND AFFORDABLE HOUSING SUPPLEMENTARY GUIDANCE</b> Report by Director (Environment) (copy herewith 16/377)	<b>97 - 140</b>
<b>9</b>	<b>LOCAL DEVELOPMENT PLAN ACTION PROGRAMME BIENNIAL UPDATE: DELIVERY AND IMPLEMENTATION OF THE LOCAL DEVELOPMENT PLAN</b> Report by Director (Environment) (copy herewith 16/378)	<b>141 - 154</b>
<b>10</b>	<b>LOCH LEVEN SPECIAL PROTECTION AREA AND RAMSAR SITE, RIVER TAY SPECIAL AREA OF CONSERVATION AND THE DUNKELD-BLAIRGOWRIE LOCHS SPECIAL AREA OF CONSERVATION NON-STATUTORY PLANNING GUIDANCE</b> Report by Director (Environment) (copy herewith 16/379)	<b>155 - 200</b>
<b>11</b>	<b>PROPOSED 40MPH SPEED LIMIT ON JUNCTION ROAD, KINROSS</b> Report by Director (Environment) (copy herewith 16/380)	<b>201 - 208</b>
<b>12</b>	<b>PROPOSED PROHIBITION ON DRIVING, FLORENCE PLACE, PERTH</b> Report by Director (Environment) (copy herewith 16/381)	<b>209 - 216</b>
<b>13</b>	<b>PROPOSED VARIATION TO LOADING BAY OPERATIONAL TIMES AND DAYS, PERTH</b> Report by Director (Environment) (copy herewith 16/382)	<b>217 - 224</b>
<b>14</b>	<b>PROPOSED VARIATION TO WAITING RESTRICTIONS, DOUGLAS CRESCENT, EMSLIE DRIVE AND THE MUIRS, KINROSS</b> Report by Director (Environment) (copy herewith 16/383)	<b>225 - 236</b>
<b>15</b>	<b>PROPOSED VARIATION TO WAITING RESTRICTIONS, KINGSWELL TERRACE, NEEDLESS ROAD, PERTH</b> Report by Director (Environment) (copy herewith 16/384)	<b>237 - 248</b>
<b>16</b>	<b>AMENDMENTS TO THE LIST OF PUBLIC ROADS</b> Report by Director (Environment) (copy herewith 16/385)	<b>249 - 260</b>

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