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Council Building
2 High Street
Perth
PH1 5PH

22/03/2023

A hybrid meeting of the **Environment, Infrastructure and Economic Development Committee** will be held in **the Council Chamber** on **Wednesday, 29 March 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Depute Provost Andrew Parrott (Convener)
Bailie Mike Williamson (Vice-Convener)
Councillor Keith Allan
Bailie Alasdair Bailey
Councillor Steven Carr
Councillor John Duff
Councillor Angus Forbes
Councillor Ken Harvey
Councillor Noah Khogali
Bailie Claire McLaren
Councillor Willie Robertson
Councillor Frank Smith
Councillor Colin Stewart
Councillor Richard Watters
Councillor Jack Welch

Environment, Infrastructure and Economic Development Committee

Wednesday, 29 March 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
 - 2 DECLARATIONS OF INTEREST**
 - 3 MINUTE OF MEETING OF ENVIRONMENT, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT COMMITTEE OF 16 NOVEMBER 2022 FOR APPROVAL** **5 - 8**
(copy herewith)
 - 4 MOTION**
 - 4(i) RE-ASSESSMENT OF CONSERVATION AREAS IN PERTH AND KINROSS** **9 - 10**
(copy herewith)
- Note for Information:**
This Motion was agreed at the recent meeting of the Climate Change and Sustainability Committee held on 15 February 2023. The Mover and the Seconder of the Motion agreed to incorporate a suggestion from Councillor Tom McEwan that along with writing to the relevant Scottish Government Minister that both Constituency and List MSPs for the Perth and Kinross area be copied in also.
- 5 OUTSTANDING BUSINESS STATEMENTS (OBS)** **11 - 12**
(copy herewith 23/102)
 - 6 ACTIVE TRAVEL STRATEGY - CYCLING, WALKING AND SAFER ROUTS (CWRS) PROJECTS 2023/24** **13 - 44**
Report by Head of Service (Environmental and Consumer Services)
(copy herewith 23/103)

- 7 GYPSY/TRAVELLER SITES STANDARDS GUIDANCE NOTE 45 - 66**
Report by Head of Planning and Development (copy herewith 23/104)
- 8 MOBILITY STRATEGY MAIN ISSUES REPORT 67 - 110**
Report by Head of Planning and Development (copy herewith 23/105)
- 9 WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT 111 - 142**
Report by Head of Environmental and Consumer Services (copy herewith 23/106)

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