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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

13/09/2023

A hybrid meeting of the **Environment, Infrastructure and Economic Development Committee** will be held in **the Council Chamber** on **Wednesday, 20 September 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Depute Provost Andrew Parrott (Convener)  
Baillie Mike Williamson (Vice-Convener)  
Councillor Keith Allan  
Baillie Alasdair Bailey  
Councillor Steven Carr  
Councillor John Duff  
Councillor Angus Forbes  
Councillor Ken Harvey  
Councillor Noah Khogali  
Baillie Claire McLaren  
Councillor Willie Robertson  
Councillor Frank Smith  
Councillor Colin Stewart  
Councillor Richard Watters  
Councillor Jack Welch



**Environment, Infrastructure and Economic Development Committee**

**Wednesday, 20 September 2023**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF ENVIRONMENT, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT COMMITTEE OF 31 MAY 2023 FOR APPROVAL** **5 - 10**  
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT (OBS)** **11 - 12**  
(copy herewith 23/256)
- 5 ROAD SAFETY PROJECT ASSESSMENT CRITERIA** **13 - 24**  
Report by Head of Environmental & Consumer Services (copy herewith 23/257)
- 6 PROPOSED 30MPH SPEED LIMITS** **25 - 50**  
Report by Head of Environmental & Consumer Services (copy herewith 23/258)
- 7 DEVELOPER CONTRIBUTIONS AND AFFORDABLE HOUSING SUPPLEMENTARY GUIDANCE UPDATES** **51 - 118**  
Report by Head of Planning & Development (copy herewith 23/259)

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You can also send us a text message on 07824 498145.

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