



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

07/03/2022

A meeting of the **Planning and Development Management Committee** will be held virtually on **Wednesday, 16 March 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Roz McCall (Convener)  
Councillor Bob Brawn (Vice-Convener)  
Councillor Michael Barnacle  
Councillor Rhona Brock  
Councillor Tom Gray  
Councillor David Illingworth  
Councillor Ian James  
Councillor Tom McEwan  
Councillor Crawford Reid  
Councillor Lewis Simpson  
Councillor Richard Watters  
Councillor Mike Williamson  
Councillor Willie Wilson



**Planning and Development Management Committee**

**Wednesday, 16 March 2022**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE OF 16 FEBRUARY 2022 FOR APPROVAL**  
(copy to follow)
- 4 DEPUTATIONS**
- 5 APPLICATIONS FOR CONSIDERATION**
  - 5(1) MAJOR APPLICATION**
    - 5(1)(i) 21/01646/FLM - ERECTION OF A REPLACEMENT SCHOOL INCLUDING FORMATION OF PLAYING FIELDS, PARKING, LANDSCAPING AND ASSOCIATED WORKS, PERTH HIGH SCHOOL, OAKBANK** **5 - 30**  
Report of Handling by Head of Planning & Development (copy herewith 22/49)
  - 5(2) LOCAL APPLICATION**
    - 5(2)(i) 21/02058/FLL - CHANGE OF USE FROM AGRICULTURAL LAND TO EQUESTRIAN BUSINESS AND DOG EXERCISE AREA COMPRISING OF OUTDOOR RIDING ARENA, TRACKED LIVERY, SHELTERS, TACK ROOMS, OFFICE/TOILET BLOCK, ACCESS TRACK, CAR PARKING, FENCING/FLOODLIGHTING, SITING OF A MOBILE HOME (TEMPORARY RESIDENTIAL ACCOMMODATION) AND** **31 - 60**

**ASSOCIATED WORKS, LAND NORTH WEST OF NO2  
BLAIRFORD FARM COTTAGE, BENARTY ROAD, KELTY**  
Report of Handling by Head of Planning & Development (copy  
herewith 22/50)

**6 PROPOSAL OF APPLICATION NOTICE (PAN)**

- 6(i) 21/00020/PAN - FORMATION OF A BATTERY STORAGE COMPOUND COMPRISING BATTERY STORAGE UNITS, ANCILLARY BUILDINGS AND EQUIPMENT, LANDSCAPING AND ASSOCIATED WORKS, SHINDOUR, FEDDAL HILL WOOD, BRACO** **61 - 70**  
Pre-Application Report by Head of Planning & Development (copy herewith 22/51)
- 6(ii) 22/00002/PAN - FORMATION OF A BATTERY ENERGY STORAGE COMPOUND COMPRISING BATTERY STORAGE UNITS, ANCILLARY BUILDINGS AND EQUIPMENT, LANDSCAPING AND ASSOCIATED WORKS, LAND NORTH OF ABERNETHY CEMETERY, NEWBURGH ROAD, ABERNETHY** **71 - 80**  
Pre-Application Report by Head of Planning & Development (copy herewith 22/52)
- 6(iii) 22/00004/PAN - FORMATION OF BATTERY ENERGY STORAGE COMPOUND COMPRISING BATTERY STORAGE UNITS, ANCILLARY BUILDINGS, STORAGE CONTAINERS, LANDSCAPING, ERECTION OF FENCING AND ASSOCIATED WORKS, LAND NORTH EAST OF JAMESFIELD ORGANIC CENTRE, NEWBURGH** **81 - 90**  
Pre-Application Report by Head of Planning & Development (copy herewith 22/53)

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.