

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

31/01/2024

A hybrid meeting of the Environment, Infrastructure and Economic Development Committee will be held in the Council Chamber on Wednesday, 07 February 2024 at 13:00.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Eric Drysdale (Convener)

Councillor Jack Welch (Vice-Convener)

Councillor Hugh Anderson

Bailie Alasdair Bailey

Councillor Steven Carr

Councillor John Duff

Councillor Angus Forbes

Councillor Ken Harvey

Councillor Noah Khogali

Councillor Grant Laing

Bailie Claire McLaren

Councillor Willie Robertson

Councillor Frank Smith

Councillor Colin Stewart

Bailie Mike Williamson

Environment, Infrastructure and Economic Development Committee

Wednesday, 07 February 2024

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1	WELCOME AND APOLOGIES	
2	DECLARATIONS OF INTEREST	
3	MINUTE OF MEETING OF ENVIRONMENT, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT COMMITTEE OF 1 NOVEMBER 2023 FOR APPROVAL (copy herewith)	5 - 10
4	PROPOSED LIMITED WAITING RESTRICTIONS Report by Head of Environmental & Consumer Services (copy herewith 24/50)	11 - 404
5	LOCAL DEVELOPMENT PLAN 2 DELIVERY PROGRAMME 2019-29 FEBRUARY 2024 UPDATE Report by Strategic Lead - Economy, Development and Planning (copy herewith 24/51)	405 - 472
6	RESPONSE TO WATER, WASTEWATER AND DRAINAGE POLICY CONSULTATION Report by Strategic Lead - Environment & Infrastructure (copy herewith 24/52)	473 - 496

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