



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

31/07/2023

A hybrid meeting of the **Planning and Placemaking Committee** will be held in the **Council Chamber** on **Wednesday, 09 August 2023** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Ian Massie (Convener)  
Councillor Grant Stewart (Vice-Convener)  
Councillor Hugh Anderson  
Councillor Bob Brawn  
Councillor Dave Cuthbert  
Councillor Ken Harvey  
Councillor David Illingworth  
Councillor Ian James  
Councillor Brian Leishman  
Bailie Claire McLaren  
Councillor Crawford Reid  
Councillor Richard Watters  
Bailie Mike Williamson



**Planning and Placemaking Committee**

**Wednesday, 09 August 2023**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 12 JULY 2023 FOR APPROVAL** **5 - 20**  
(copy herewith)
- 4 DEPUTATIONS**
- 5 APPLICATION FOR DETERMINATION**
- 5(1) LOCAL APPLICATION**
- 5(1)(i) 23/00387/FLL - ERECTION OF A DWELLINGHOUSE AND GARAGE, LAND TO THE SOUTH OF 17 NETHERLEA, SCONE** **21 - 38**  
Report of Handling by Head of Planning and Development (copy herewith 23/212)
- 6 PROPOSAL OF APPLICATION NOTICE (PAN)**
- 6(i) 23/00009/PAN - FORMATION OF AN ENERGY STORAGE FACILITY, INCLUDING STORAGE UNITS, ANCILLARY STRUCTURES, SUBSTATION COMPOUND CONTAINING TRANSFORMERS, ERECTION OF A CONTROL BUILDING, SECURITY AND DEER FENCING, LANDSCAPING AND ASSOCIATED WORKS ON LAND AT GREEN BURN WIND FARM, BRIDGE OF CALLY** **39 - 48**  
Pre-Application Report by Head of Planning and Development (copy herewith 23/213)

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.