



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

17/08/2023

A hybrid Meeting of the **Learning and Families Committee** will be held in the **Council Chamber** on **Wednesday, 23 August 2023** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor John Rebbeck (Convener)
Councillor Steven Carr (Vice-Convener)
Councillor Michelle Frampton (Vice-Convener)
Bailie Chris Ahern
Councillor Liz Barrett
Councillor Dave Cuthbert
Councillor Neil Freshwater
Councillor Noah Khogali
Councillor Brian Leishman
Councillor Iain MacPherson
Councillor Ian Massie
Councillor Crawford Reid
Councillor Caroline Shiers
Councillor Colin Stewart
Councillor Jack Welch

Mrs Margaret Conroy
Mr Adrian Ferguson
Mr Tim Kearns
Ms Teresa Moran
Ms Miranda Powell

Learning and Families Committee

Wednesday, 23 August 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
- 3(i) MINUTE OF MEETING OF THE LEARNING AND FAMILIES COMMITTEE OF 3 MAY 2023 FOR APPROVAL** **5 - 8**
(copy herewith)
- 3(ii) MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF THE LEARNING AND FAMILIES COMMITTEE OF 20 MARCH 2023 FOR NOTING** **9 - 10**
(copy herewith)
- 3(iii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 27 MARCH 2023 FOR NOTING** **11 - 14**
(copy herewith)
- 3(iv) MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 3 MARCH 2023 FOR NOTING** **15 - 18**
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT**
(copy to follow)
- 5 APPOINTMENTS TO COMMITTEE**
Verbal Update
- 6 EDUCATION AND CHILDREN'S SERVICES ANNUAL PERFORMANCE REPORT 2022/23** **19 - 54**
Report by Executive Director (Education and Children's Services)
(copy herewith 23/181)

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|----------|---|------------------|
| 7 | CARERS STRATEGY 2023-2026 FOR YOUNG AND ADULT CARERS
Report by Executive Director (Education and Children's Services)
(copy herewith 23/223) | 55 - 142 |
| 8 | PERTH AND KINROSS EDUCATION IMPROVEMENT PLAN 2023/2024
Report by Executive Director (Education and Children's Services)
(copy herewith 23/224) | 143 - 196 |
| 9 | PARENTAL INVOLVEMENT AND ENGAGEMENT STRATEGY (2023-2026)
Report by Executive Director (Education and Children's Services)
(copy herewith 23/225) | 197 - 236 |

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<p>You can also send us a text message on 07824 498145.</p>

<p>All Council Services can offer a telephone translation facility.</p>
