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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

04/12/2023

A hybrid meeting of the **Scrutiny and Performance Committee** will be held in the **Council Chamber** on **Monday, 11 December 2023** at **14:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Colin Stewart (Convener)
Bailie Alasdair Bailey (Vice-Convener)
Councillor Keith Allan
Councillor Steven Carr
Councillor Eric Drysdale
Councillor Angus Forbes
Councillor Ian Massie
Councillor Willie Robertson
Councillor Caroline Shiers
Councillor Frank Smith
Councillor Jack Welch

Scrutiny and Performance Committee

Monday, 11 December 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
- 3(i) MINUTE OF MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 13 SEPTEMBER 2023 FOR APPROVAL** **5 - 10**
(copy herewith)
- 3(ii) MINUTE OF SPECIAL MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 22 NOVEMBER 2023 FOR APPROVAL**
(copy to follow)
- 4 OUTSTANDING BUSINESS STATEMENT (OBS)** **11 - 14**
(copy herewith 23/368)
- 5 PLANNING PERFORMANCE FRAMEWORK 12 (2022-23)** **15 - 72**
Report by Strategic Lead - Economy, Development and Planning
(copy herewith 23/369)
- 6 COUNCIL COMPLAINTS PERFORMANCE REPORT FOR 2022-23** **73 - 88**
Report by Strategic Lead - Legal and Governance (copy herewith 23/370)
- 7 PUPIL EQUITY FUNDING UPDATE 2023** **89 - 114**
Report by Executive Director (Education and Children's Services)
(copy herewith 23/281)
- 8 RAISING ATTAINMENT UPDATE** **115 - 140**
Report by Executive Director (Education and Children's Services)
(copy herewith 223/280)

**9 PERTH AND KINROSS CHILD PROTECTION COMMITTEE
STANDARDS AND QUALITY REPORT 2022/2023**

141 - 226

Report by Chief Social Work Officer (copy herewith 23/371)

**10 PERTH AND KINROSS HEALTH AND SOCIAL CARE
PARTNERSHIP (HSCP) CLINICAL AND CARE GOVERNANCE
ASSURANCE REPORT**

This Items has now been withdrawn

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