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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

12/05/2021

A meeting of the **Environment and Infrastructure Committee** will be held virtually on **Wednesday, 19 May 2021** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**BARBARA RENTON**  
Interim Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Angus Forbes (Convener)  
Councillor Kathleen Baird (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Michael Barnacle  
Councillor Stewart Donaldson  
Councillor John Duff  
Councillor Tom Gray  
Councillor Anne Jarvis  
Councillor Grant Laing  
Councillor Roz McCall  
Councillor Andrew Parrott  
Councillor Willie Robertson  
Councillor Lewis Simpson  
Councillor Frank Smith  
Councillor Mike Williamson



**Environment and Infrastructure Committee**

**Wednesday, 19 May 2021**

**AGENDA**

**MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.**

**PLEASE NOTE THAT ALTHOUGH THE PRE-AGENDA MEETING IS NOT SUBJECT TO THE TERMS OF THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 IT IS RECOMMENDED THAT THE CONTENTS OF REPORTS AND DISCUSSIONS AT THE MEETING CONSTITUTE INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THAT ACT, AND THEREFORE, YOU SHOULD NOT DISCLOSE TO OR DISCUSS WITH ANY MEMBER OF THE PRESS OR PUBLIC ANYTHING CONTAINED IN REPORTS OR DISCLOSED DURING DISCUSSIONS.**

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 28 OCTOBER 2020 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 THE FLOOD RISK MANAGEMENT (SCOTLAND) ACT 2009: SECOND CYCLE OF FLOOD RISK MANAGEMENT PLANS** **9 - 40**  
Report by Head of Environmental and Consumer Services (copy herewith 21/60)
- 5 ACTIVE TRAVEL STRATEGY - CYCLING, WALKING AND SAFER ROUTES (CWSR) PROJECTS 2021/22** **41 - 74**  
Report by Head of Environmental and Consumer Services (copy herewith 21/61)
- 6 PROPOSED 40MPH SPEED LIMITS** **75 - 118**  
Report by Depute Director (Communities) (copy herewith 21/62)
- 7 PROPOSED 50MPH SPEED LIMITS** **119 - 154**  
Report by Depute Director (Communities) (copy herewith 21/63)

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