



Perth and Kinross Local Review Body

Council Building
2 High Street
Perth
PH1 5PH

6 November 2018

A Meeting of the **Local Review Body** will be held in the **Council Chamber, Ground Floor, Council Building, 2 High Street, Perth, PH1 5PH** on **Tuesday 13 November 2018** at **10.30am**.

If you have any queries please contact Committee Services on (01738) 475000.

GILLIAN A TAYLOR
Clerk to the Local Review Body

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members

Councillor B Brawn
Councillor T Gray
Councillor W Wilson
Councillor R McCall (Reserve)

Advisers

Clerk
Legal Adviser
Planning Adviser

Applicant

PERTH AND KINROSS LOCAL REVIEW BODY

13 NOVEMBER 2018

AGENDA

1. Welcome
2. Declarations of Interest
3. Minute of Meeting of Local Review Body of 16 October 2018 (copy herewith)
(Pages 1-6)
4. Applications for Review
 - (i) TCP/11/16(556)
Planning Application – 18/01176/IPL – Residential Development (in principle) on land 60 metres south west of Burnside House, Benarty Road, Kelty – Review Papers Attached **(Pages 7-130)**
 - (a) Notice of Review and supporting documents **(Pages 9-110)**
 - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 111-112)**
 - (c) Representations **(Pages 113-130)**
 - (ii) TCP/11/16(558)
Planning Application – 18/00835/IPL – Erection of a dwellinghouse (in principle) on land 80 metres north west of Loanfoot Cottage, East Trinity Gask – Review Papers Attached **(Pages 131-190)**
 - (a) Notice of Review and supporting documents **(Pages 133-176)**
 - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 177-178)**
 - (c) Representations **(Pages 179-190)**
 - (iii) TCP/11/16(559)
Planning Application – 18/00836/IPL – Erection of a dwellinghouse (in principle) on land 170 metres north west of Loanfoot Cottage, East Trinity Gask – Review Papers Attached **(Pages 191-205)**
 - (a) Notice of Review and supporting documents **(Pages 193-236)**
 - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 237-238)**
 - (c) Representations **(Pages 239-250)**

