



**Securing the future...** • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

29 May 2013

With reference to the Meetings of the **Community Safety, Environment, and Enterprise and Infrastructure Committees** all being held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 5 June 2013**, I attach paper relevant to Item 3 on the Enterprise and Infrastructure and Community Safety Committees and Item 4 on the Environment Committee.

If you have any queries please contact Paula Frazer on (01738) 475144, Linda Brown on (01738) 475127 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
**Chief Executive**

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor D Pover (Convener – Community Safety)	
Councillor J Coburn (Vice Convener – Community Safety)	
Councillor A Grant (Convener – Environment)	
Councillor M Williamson (Vice Convener – Environment)	
Councillor J Kellas (Convener – Enterprise and Infrastructure)	
Councillor J Giacomazzi (Vice Convener – Enterprise and Infrastructure)	
Councillor M Barnacle	Councillor M Lyle
Councillor R Brock	Councillor A MacLellan
Councillor I Campbell	Councillor D Melloy
Councillor A Cowan	Councillor A Munro
Councillor D Doogan	Councillor W Robertson
Councillor B Ellis	Councillor M Roberts
Councillor J Flynn	Councillor A Younger
Councillor A Gaunt	Councillor C Shiers
Councillor C Gillies	Councillor L Simpson
Councillor T Gray	Councillor A Stewart
Councillor A Jack	Councillor H Stewart
Councillor G Laing	
Councillor A Livingstone	

**PERTH AND KINROSS COUNCIL**

**5 JUNE 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT***

The Environment Service Business Management and Improvement Plan 2013/14 and Annual Performance Report 2012/13 – Report by Executive Director (Environment) (copy herewith 13/262) **(Pages 1-58)**

**Note:** Please note that this report will also be submitted to the Scrutiny Committee on 12 June 2013.