

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

> The Atrium 137 Glover Street Perth PH2 0LQ

4 February 2015

A Meeting of the **Strategic Policy and Resources Committee** will be held in the **Gannochy Suite**, **First Floor**, **Dewar's Centre**, **Glover Street**, **Perth** on **Wednesday 11 February 2015** at **10.00am**.

If you have any queries please contact Charlotte Irons/Joy Somerville on (01738) 475128 or Gillian Taylor on (01738) 475135.

#### BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

#### Members:

Councillor I Miller (Convener) Councillor A Grant (Vice Convener) Councillor B Band **Councillor P Barrett** Councillor I Campbell Councillor D Cuthbert Councillor D Doogan Provost L Grant (ex-officio) Councillor J Kellas Councillor A MacLellan Councillor D Pover Councillor M Roberts **Councillor A Stewart** Councillor B Vaughan Councillor W Wilson **Councillor A Younger** 

# PERTH AND KINROSS COUNCIL

## STRATEGIC POLICY AND RESOURCES COMMITTEE

## 11 FEBRUARY 2015

#### AGENDA

### MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1. <u>Welcome and Apologies/Substitutes</u>
- 2. Declarations of Interest
- 3. <u>Minutes</u>
  - (i) <u>Minute of meeting of the Strategic Policy and Resources Committee of</u> <u>3 December 2014 for signature</u> (copy herewith) (*Pages 1-4*)
  - (ii) <u>Minute of meeting of the Corporate Health, Safety and Wellbeing</u> <u>Consultative Committee of 15 September 2014</u> (copy herewith) (Pages 5-14)
  - (iii) <u>Minutes of meetings of the Appeal Sub-Committee</u>
    - (a) <u>Minute of meetings of 24 July, 3 October and 28 October 2014</u> and 3 and 12 November 2014 (copy herewith) **(Pages 15-16)**
    - (b) <u>Minute of meeting of 9 December 2014</u> (copy herewith) **(Pages 17-18)**
- 4. <u>Revenue Budget 2014/15 Monitoring Report Number 3</u> Report by Head of Finance (copy herewith 15/34) (*Pages 19-42*)
- 5. <u>Composite Capital Budget 2014/21 and Housing Investment Programme</u> <u>2014/19 – Monitoring Report No. 3</u> – Report by Head of Finance (copy herewith 15/35) (*Pages 43-74*)
- <u>Counter-Fraud and Corruption Strategy</u> Joint Report by Head of Legal Services and Head of Finance (copy to herewith 15/66) (*Pages 75-106*)
- 7. <u>Site of Former Social Club, Charles Street, Perth Future Use</u> Report by Executive Director (Environment) (copy herewith 15/67) **(Pages 107-114)**

### Harmonisation of Terms and Conditions of Employment – Report by Corporate Human Resources Manager (copy herewith 15/68) (Pages 115-136)

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