

## Perth and Kinross Local Review Body

Council Building 2 High Street Perth PH1 5PH

6 October 2020

A virtual meeting of the Local Review Body will be held on Tuesday 13 October 2020 at 10.30am.

If you have any queries please contact Committee Services on (01738) 475000.

LISA SIMPSON
Clerk to the Local Review Body

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members
Councillor H Anderson
Councillor I James
Councillor W Wilson

**Applicant** 

Advisers Clerk Legal Adviser Planning Adviser

## PERTH AND KINROSS LOCAL REVIEW BODY

## 13 October 2020

## **AGENDA**

- 1. Welcome
- 2. Declarations of Interest
- 3. <u>Minutes of meeting of Local Review Body of 15 September 2020</u> (copy to follow) (*Pages 1-4*)
- 4. Application for Review
  - (i) <u>LRB-2020-14</u>

<u>Planning Application –19/01839/IPL - Erection of a dwellinghouse (in principle), site 400 metres north east of Drumcharry, Keltneyburn – Review Papers Attached (*Pages 5-102*)</u>

- (a) Notice of Review and supporting documents (Pages 7-14)
- (b) <u>Planning Decision Notice, Report of Handling and Reference</u> <u>Documents</u> (*Pages 15-70*)
- (c) Representations (Pages 71-102)
- (ii) LRB-2020-15

<u>Planning Application – 19/02068/FLL - Siting of 2 camping pods,</u> formation of a vehicular access and associated works, land 40 metres north east of Leven View, Wester Balgedie – Review Papers Attached (*Pages 103-*)

- (a) Notice of Review and supporting documents (Pages 105-118)
- (b) Planning Decision Notice, Report of Handling and Reference Documents (Pages 119-198)
- (c) Representations (Pages 199-220)
- (iii) <u>LRB-2020-16</u>

Planning Application – 19/02095/FLL - Change of use from vacant land to commercial vehicle parking and open storage areas, formation of hardstanding and vehicular access (in part retrospect), land 80 metres south west of Unit C1, Muirhouses, Grange, Errol – Review Papers Attached (*Pages 221-334*)

- (a) Notice of Review and supporting documents (*Pages 223-278*)
- (b) <u>Planning Decision Notice, Report of Handling and Reference</u> <u>Documents</u> (*Pages 279-282*)
- (c) Representations (Pages 283-334)