



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

6 February 2013

A Meeting of the **Scrutiny Committee** will be held in the **Committee Room, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 13 February 2013** at **2.00pm**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Gillian Taylor on (01738) 475135.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor A Stewart (Convener)  
Councillor B Vaughan (Vice-Convener)  
Councillor M Barnacle  
Councillor D Cuthbert  
Councillor D Doogan  
Councillor A MacLellan  
Councillor A Younger  
Mr I Jackson

**PERTH AND KINROSS COUNCIL**

**SCRUTINY COMMITTEE**

**13 FEBRUARY 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Declarations of Interest
2. Minutes
  - (i) Minute of Meeting of Scrutiny Committee of 21 November 2012 for approval and signature (copy herewith) **(Pages 1-8)**
  - (ii) Audit Sub Committee of 12 September 2012 for noting (copy herewith) **(Pages 9-16)**
  - (iii) Audit Sub Committee of 14 November 2012 for noting (copy herewith) **(Pages 17-22)**
3. Standards and Quality Report 2011/12 – Report by Executive Director (Education and Children's Services) (copy herewith 13/12) **(Pages 23-76)**

**Note:** The above report was approved by the Lifelong Learning Committee on 16 January 2013
4. Procurement Capability Assessment: Update Report 2012 – Report by Executive Director (Housing and Community Care) (copy herewith 13/68) **(Pages 77-88)**

**Note:** The above report will also be submitted to the Strategic Policy and Resources Committee on 13 February 2013.
5. Fourth Scrutiny Review: Member Officer Groups – Report by Depute Director (Environment Service) (copy herewith 13/69) **(Pages 89-95)**