



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Tuesday, 08 November 2016

A Meeting of the **Environment Committee** will be held in the **Gannochy Suite, Dewars Centre, Glover Street, Perth, PH2 0TH** on **Wednesday, 09 November 2016** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Alan Grant (Convener)
Councillor Mike Williamson (Vice-Convener)
Councillor Michael Barnacle
Councillor Rhona Brock
Councillor Bob Ellis
Councillor Callum Gillies
Councillor Grant Laing
Councillor Murray Lyle
Councillor Elspeth Maclachlan
Councillor Dennis Melloy
Councillor Mac Roberts
Councillor Willie Robertson
Councillor Anne Younger

Environment Committee

Wednesday, 09 November 2016

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT COMMITTEE OF 7 SEPTEMBER 2016 FOR APPROVAL AND SIGNATURE 5 - 8**
- 4 PERTH AND KINROSS COMMUNITY PLANNING PARTNERSHIP - COMMUNITY SAFETY AND ENVIRONMENT GROUP**
- (i) MINUTE OF MEETING OF THE COMMUNITY SAFETY AND ENVIRONMENT GROUP OF 17 JUNE 2016 FOR NOTING 9 - 12**
- 5 THE ENVIRONMENT SERVICE SIX MONTH PERFORMANCE SUMMARY 2016 13 - 28**
Report by Director (Environment) (copy herewith 16/490)

Note: The above report will also be submitted to the meetings of the Enterprise and Infrastructure Committee on 9 November 2016, the Community Safety Committee on 23 November 2016, and will be considered by the Scrutiny Committee on 30 November 2016.
- 6 WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT 29 - 64**
Report by Director (Environment) (copy herewith 16/491)
- 7 FLOOD RISK MANAGEMENT - PROPERTY LEVEL PROTECTION PILOT SCHEME 65 - 74**
Report by Director (Environment) (copy herewith 16/488)
- 8 FLOOD PROTECTION SCHEMES - BANKFOOT AND COUPAR ANGUS 75 - 94**
Report by Executive Director (Environment) (copy herewith 16/487)

- 9 UPDATE ON ACTIONS TO PROMOTE THE RED SQUIRREL POPULATION ON COUNCIL LAND** **95 - 102**
Report by Director (Environment) (copy herewith 16/492)
- 10 PUBLIC SECTOR CLIMATE CHANGE DUTIES REPORTING - YEAR 1** **103 - 110**
Report by Director (Environment) (copy herewith 16/489)
- 4(ii) SUMMARY REPORT FROM COMMUNITY SAFETY AND ENVIRONMENT GROUP OF 19 AUGUST 2016** **111 - 112**
Report by Director (Housing and Community Care) (copy herewith 16/515)

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