



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

27 August 2014

A Meeting of the **Environment Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 3 September 2014 at 10.00am.**

If you have any queries please contact Charlotte Irons/Joy Somerville on (01738) 475128 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Grant (Convener)
Councillor M Williamson (Vice Convener)
Councillor M Barnacle
Councillor R Brock
Councillor B Ellis
Councillor C Gillies
Councillor G Laing
Councillor M Lyle
Councillor E Maclachlan
Councillor D Melloy
Councillor W Robertson
Councillor M Roberts
Councillor A Younger

PERTH AND KINROSS COUNCIL

ENVIRONMENT COMMITTEE

3 SEPTEMBER 2014

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of Environment Committee of 4 June 2014 for authorisation and signature (copy herewith) (**Pages 1-4**)
4. Perth and Kinross Community Planning Partnership – Community Safety and Environment Group
 - (i) Minute of Meeting of Community Safety and Environment Group of 16 May 2014 for noting (copy herewith) (**Pages 5-8**)
 - (ii) Community Safety and Environment Update August 2014 – Briefing Note by Executive Lead Officer (copy herewith 14/336) (**Pages 9-12**)
5. Flood Risk Management – Property Level Protection Pilot Scheme – Report by Depute Director (Environment) (copy herewith 14/362) (**Pages 13-24**)
6. Perth and Kinross Outdoor Access Forum Annual Report 2014 – Report by Depute Director (Environment) (copy herewith 14/363) (**Pages 25-36**)
7. Waste Management Plan 2010-2025 - Progress Report – Report by Depute Director (Environment) (copy herewith 14/364) (**Pages 37-69**)

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting committee@pkc.gov.uk



Council Text Phone Number 01738 442573