



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

31 October 2018

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 07 November 2018 at 10:00.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Angus Forbes (Convener)

Councillor Kathleen Baird (Vice-Convener)

Councillor Alasdair Bailey

Councillor Michael Barnacle

Councillor Stewart Donaldson

Councillor Dave Doogan

Councillor John Duff

Councillor Anne Jarvis

Councillor Grant Laing

Councillor Roz McCall

Councillor Andrew Parrott

Councillor Crawford Reid

Councillor Willie Robertson

Councillor Lewis Simpson

Councillor Mike Williamson

Environment and Infrastructure Committee

Wednesday, 07 November 2018

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

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|-----------|--|------------------|
| 1 | WELCOME AND APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTE OF THE MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 5 SEPTEMBER 2018 FOR APPROVAL AND SIGNATURE
(copy herewith) | 7 - 12 |
| 4 | HOUSING AND ENVIRONMENT SIX MONTH PERFORMANCE SUMMARY 2018/19 - EXCEPTION REPORT
Report by Executive Director (Housing and Environment) (copy herewith 18/346) | 13 - 30 |
| 5 | ANNUAL PLANNING ENFORCEMENT REPORT 2017-18
Report by Executive Director (Housing and Environment) (copy herewith 18/361) | 31 - 52 |
| 6 | WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT
Report by Depute Director (Housing and Environment) (copy herewith 18/362) | 53 - 90 |
| 7 | GREENSPACE ASSET ANNUAL STATUS REPORT
Report by Executive Director (Housing and Environment) (copy herewith 18/363) | 91 - 110 |
| 8 | ROADS ASSET ANNUAL STATUS REPORT - 2017/18
Report by Executive Director (Housing and Environment) (copy herewith 18/364) | 111 - 142 |
| 9 | FREE FESTIVE PARKING
Report by Depute Director (Housing and Environment) (copy herewith 18/365) | 143 - 150 |
| 10 | PROPOSED TAYSIDE NETWORK MANAGEMENT PARTNERSHIP
Report by Depute Director (Housing and Environment) (copy herewith 18/366) | 151 - 168 |

11	AUCHTERARDER COMMUNITY FACILITIES FUND Report by Executive Director (Housing and Environment) (copy herewith 18/367)	169 - 184
12	ETAPE CALEDONIA EVENT Report by Executive Director (Housing and Environment) (copy herewith 18/368)	185 - 192
13	NORTH INCH GOLF COURSE ANNUAL REPORT 2017/18 Report by Executive Director (Housing and Environment) (copy herewith 18/369)	193 - 210
14	DIVERSION OF RIGHT OF WAY AND CORE PATH AT PANHOLES LEVEL CROSSING, BLACKFORD Report by Executive Director (Housing and Environment) (copy herewith 18/370)	211 - 242
15	PROPOSED 30MPH SPEED LIMIT AT ABERNYTE (U142 OFF B9543) (WARD 1) Report by Depute Director (Housing and Environment) (copy herewith 18/371)	243 - 250
16	PROPOSED 40MPH SPEED LIMIT AT GAULS OF MURTHLY (U116) (WARD 5) Report by Depute Director (Housing and Environment) (copy herewith 18/372)	251 - 258
17	PROPOSED VARIATION TO WAITING RESTRICTIONS, WAULKMILL ROAD, CROOK OF DEVON (WARD 8) Report by Depute Director (Housing and Environment) (copy herewith 18/373)	259 - 266
18	PROPOSED VARIATION TO WAITING RESTRICTONS, GALLOWHILL ROAD/MUIRS & HIGH STREET, KINROSS (WARD 8) Report by Depute Director (Housing and Environment) (copy herewith 18/374)	267 - 278
19	PROPOSED VARIATION TO WAITING RESTRICTIONS, TAY STREET, PERTH (WARD 12) Report by Depute Director (Housing and Environment) (copy herewith 18/375)	279 - 288
20	AMENDMENTS TO THE LIST OF PUBLIC ROADS Report by Depute Director (Housing and Environment) (copy herewith 18/376)	289 - 302

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

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