



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

24 January 2020

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 22 January 2020** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
**Chief Executive**

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

***Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Angus Forbes (Convener)	Councillor Willie Robertson
Councillor Kathleen Baird (Vice-Convener)	Councillor Colin Stewart
Councillor Alasdair Bailey	Councillor Mike Williamson
Councillor Michael Barnacle	
Councillor Stewart Donaldson	
Councillor Dave Doogan	
Councillor John Duff	
Councillor Anne Jarvis	
Councillor Grant Laing	
Councillor Roz McCall	
Councillor Andrew Parrott	
Councillor Crawford Reid	



## Environment and Infrastructure Committee

Wednesday, 22 January 2020

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 30 OCTOBER 2019 FOR APPROVAL AND SIGNATURE** **5 - 12**  
(copy herewith)
- 4 EVENTS STRATEGY** **13 - 34**  
Report by Head of Planning and Development (copy herewith 20/06)
- 5 EVENT FUNDING APPLICATION - PERTH FESTIVAL OF THE ARTS** **35 - 42**  
Report by Head of Planning and Development (copy herewith 20/07)
- 6 STREET LIGHTING PARTNERSHIP AGREEMENT** **43 - 64**  
Report by Depute Director (Housing and Environment) (copy herewith 20/08)
- 7 PERTH LADE GREEN CORRIDOR MANAGEMENT PLAN 2020-25** **65 - 108**  
Report by Head of Environment and Consumer Services (copy herewith 20/09)
- 8 PERTH CITY CAR PARKING** **109 - 126**  
Report by Depute Director (Housing and Environment) (copy herewith 20/10)
- 9 STREET NAMING AND NUMBERING** **127 - 136**  
Report by Head of Planning and Development (copy herewith 20/11)
- 10 PROPOSED ADDITIONAL GREEN ROUTES (WARDS 7, 8 & 9)** **137 - 146**  
Report by Head of Environment and Consumer Services (copy herewith 20/12)

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|-----------|---|------------------|
| <b>11</b> | <b>PROPOSED VARIATION TO WAITING RESTRICTIONS, MAIN STREET, ABERNETHY</b><br>Report by Head of Environment and Consumer Services (copy herewith 20/13)  | <b>147 - 154</b> |
| <b>12</b> | <b>PROPOSED VARIATION TO WAITING RESTRICTIONS, BRIDGE STREET, DUNKELD</b><br>Report by Head of Environment and Consumer Services (copy herewith 20/14)  | <b>155 - 162</b> |
| <b>13</b> | <b>PROPOSED TAXI RANK CLEARWAY CHAPEL STREET, ABERFELDY (WARD 4) AND GLENEAGLES RAILWAY STATION, GLENEAGLES (WARD 7)</b><br>Report by Head of Environment and Consumer Services (copy herewith 20/15) | <b>163 - 172</b> |
| <b>14</b> | <b>AMENDMENTS TO THE LIST OF PUBLIC ROADS</b><br>Report by Head of Planning and Development (copy herewith 20/16)   | <b>173 - 180</b> |

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