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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

03/11/2021

A meeting of the **Housing and Communities Committee** will be held virtually on **Wednesday, 10 November 2021 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Bob Brawn (Convener)
Councillor Chris Ahern (Vice-Convener)
Councillor Alasdair Bailey
Councillor Liz Barrett
Councillor Peter Barrett
Councillor Anne Jarvis
Councillor Ian Massie
Councillor Sheila McCole
Councillor Tom McEwan
Councillor Caroline Shiers
Councillor Frank Smith
Councillor Colin Stewart
Councillor Richard Watters

Housing and Communities Committee

Wednesday, 10 November 2021

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

PLEASE NOTE THAT ALTHOUGH THE PRE-AGENDA MEETING IS NOT SUBJECT TO THE TERMS OF THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 IT IS RECOMMENDED THAT THE CONTENTS OF REPORTS AND DISCUSSIONS AT THE MEETING CONSTITUTE INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THAT ACT, AND THEREFORE, YOU SHOULD NOT DISCLOSE TO OR DISCUSS WITH ANY MEMBER OF THE PRESS OR PUBLIC ANYTHING CONTAINED IN REPORTS OR DISCLOSED DURING DISCUSSIONS.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES
 - 2 DECLARATIONS OF INTEREST
 - 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 8 SEPTEMBER 2021 FOR APPROVAL (copy herewith) 5 - 8
 - 4 SCOTTISH FIRE AND RESCUE SERVICE QUARTER 2 PERFORMANCE REPORT - 1 JULY - 30 SEPTEMBER 2021 Report by Area Manager, Scottish Fire and Rescue Service (copy herewith 21/205) 9 - 32
 - 5 ANNUAL PERFORMANCE REPORT 2020-21 BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2021-22 Report by Executive Director (Communities) (copy herewith 21/160) 33 - 76
- NOTE:**
The above report was considered at the Scrutiny Committee on 15 September 2021 and the Environment and Infrastructure Committee on 27 October 2021.
- 6 EDUCATION AND CHILDREN'S SERVICES JOINT BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2021/22 AND ANNUAL PERFORMANCE REPORT 2020/21 77 - 114

Report by Executive Director (Education and Children's Services)
(copy herewith 21/158)

NOTE:

The above report was considered at the Scrutiny Committee on 15 September 2021 and the Lifelong Learning Committee on 3 November 2021.

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| 7 | COMMUNITY PLANNING PARTNERSHIP UPDATE
Report by Head of Culture and Community Services (copy herewith 21/206) | 115 - 118 |
| 8 | STRATEGIC HOUSING INVESTMENT PLAN 2022/23 TO 2026/27
Report by Depute Director (Communities) (copy herewith 21/207) | 119 - 152 |

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You can also send us a text message on 07824 498145.
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