



# Perth and Kinross Local Review Body

Council Building  
2 High Street  
Perth  
PH1 5PH

27 January 2020

A Meeting of the **Local Review Body** will be held in the **Council Chamber, Ground Floor, Council Building, 2 High Street, Perth, PH1 5PH** on **Tuesday 4 February 2020** at **10.30am**.

If you have any queries please contact Committee Services on (01738) 475000.

**LISA SIMPSON**  
Clerk to the Local Review Body

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

## **Members**

Councillor H Anderson  
Councillor T Gray  
Councillor I James  
Councillor (Reserve)

## **Advisers**

Clerk  
Legal Adviser  
Planning Adviser

## **Applicant**



# PERTH AND KINROSS LOCAL REVIEW BODY

4 FEBRUARY 2020

## AGENDA

1. Welcome
2. Declarations of Interest
3. Minutes of meeting of Local Review Body of 7 January 2020 (copy herewith)  
**(Pages 1-4)**
4. Application for Review
  - (i) TCP/11/16(621)  
Planning Application – 19/01313/IPL – Erection of a dwellinghouse (in principle), land 40 metres north east of The Old Piggery, Blairforge – Review Papers Attached **(Pages 5-90)**
    - (a) Notice of Review and supporting documents **(Pages 7-40)**
    - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 41-78)**
    - (c) Representations **(Pages 79-90)**
  - (ii) TCP/11/16(622)  
Planning Application – 19/01690/FLL – Erection of a shed, 10 Kinmond Drive, Perth – Review Papers Attached **(Pages 91-118)**
    - (a) Notice of Review and supporting documents **(Pages 93-98)**
    - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 99-112)**
    - (c) Representations **(Pages 113-118)**
  - (iii) TCP/11/16(623)  
Planning Application – 19/01253/FLL – Alterations and extension to dwellinghouse, 41 Coltwad Holding, Campmuir, Blairgowrie – Review Papers Attached **(Pages 119-178)**
    - (a) Notice of Review and supporting documents **(Pages 121-146)**
    - (b) Planning Decision Notice, Report of Handling and Reference Documents **(Pages 147-174)**
    - (c) Representations **(Pages 175-178)**