

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

> Council Building 2 High Street Perth PH1 5PH

> > 28 May 2014

A Meeting of the Environment Committee will be held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 4 June 2014 at 10.00am.

If you have any queries please contact Charlotte Irons/Joy Somerville on (01738) 475128 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Grant (Convener) Councillor M Williamson (Vice Convener) Councillor M Barnacle Councillor R Brock Councillor B Ellis Councillor C Gillies Councillor G Laing Councillor M Lyle Councillor E Maclachlan Councillor D Melloy Councillor W Robertson Councillor M Roberts Councillor A Younger

PERTH AND KINROSS COUNCIL

ENVIRONMENT COMMITTEE

<u>4 JUNE 2014</u>

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

- 1. <u>Welcome and Apologies/Substitutes</u>
- 2. <u>Declarations of Interest</u>
- 3. <u>Minute of Meeting of Environment Committee of 26 March 2014 for</u> <u>authorisation and signature</u> (copy herewith) **(Pages 1-4)**
- 4. <u>Perth and Kinross Community Planning Partnership Community Safety and</u> <u>Environment Group</u>
 - (i) <u>Minute of Meeting of Community Safety and Environment Group of</u> <u>9 December 2013 for noting</u> (copy herewith) (*Pages 5-10*)
 - (ii) Verbal Update by Executive Lead Officer
- 5. <u>The Environment Service Joint Business Management and Improvement Plan</u> <u>2014/15 and Annual Performance Report 2013/14</u> – Report by Executive Director (Environment) (copy herewith 14/230) (*Pages 11-58*)
 - **Note**: The above report was approved by the Community Safety Committee on 21 May 2014 and will be submitted to the Enterprise and Infrastructure Committee on 4 June 2014 and the Scrutiny Committee on 11 June 2014.
- 6. <u>Grounds Maintenance Building Capacity (Additional Grounds Maintenance</u> <u>Squad)</u> – Report by Depute Director (Environment) (copy herewith 14/231) (*Pages 59-64*)
- 7. <u>Freight Consolidation Centre</u> Report by Depute Director (Environment) (copy herewith 14/249) (*Pages 65-72*)
- 8. <u>The Community Environment Challenge Fund (CECF) Update</u> Report by Depute Director (Environment) (copy herewith 14/250) (*Pages 73-80*)

9. <u>Waste and Recycling Collection Service Review</u> – Report by Depute Director (Environment) (copy herewith 14/251) (*Pages 81-94*)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

P1. <u>Residual Waste Treatment Options</u> – Report by Depute Director (Environment) (copy issued under separate cover)

> If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting committee@pkc.gov.uk



Council Text Phone Number 01738 442573